

Dr. Ira Myers To Speak At Local Banquet

Dr. Ira Myers, State Health Officer, will be the featured speaker at the annual Christmas Banquet of the First Baptist Church of Elba on Monday evening, December 15. Dr. Myers is the son of a Baptist minister, a deacon and trustee of the Dairada Baptist Church.

Damascus To Hold Bar-B-Q On Saturday

Barbecue will be served at the Damascus Baptist Church, Saturday, December 13, at noon time. Proceeds will go to the building fund.



Henry Morrow Assisted Apollo 12 Recovery

Journalist First Class Henry D. Morrow, USN, of Elba, Ala., is serving on the staff of the Commander of Task Force 140 at the Apollo 12 Recovery Control Center, Atlantic at the capabilities in the event Norfolk, Va.

BARGAIN OF THE MONTH



Now 2.47

Elegant stainless steel bowls have snap lids, go from refrigerator to table. Use for snacks, relishes, dips, or dessert toppings. 3 matching stainless steel bowls & revolving server with walnut finished handle complete set.

Jack VAUGHAN HARDWARE

Local Ladies Among Rucker Award Winners

Forty-three civilian employees of Fort Rucker were recently awarded for suggestions and outstanding performances as part of the Incentive Awards program.

Mrs. Jace Smart of Elba, a budget clerk, received a Sustained Superior Performance award and \$200. She was one of three persons receiving this award, all assigned to the Center School Engineers.



Kinston PTO Hears Report On Revenue

The Kinston P.T.O. met Thursday night, December 4 at the Kinston High School.

Principal James Helms was in charge of the program for the evening. His topic was a comparison of the school revenues of Coffee County with our neighboring counties. After the program the parents were invited to visit the rooms of their children.

ASSOCIATED BUILDERS CORP.
"Quality Material & Expert Craftsmen"

*BUILT-UP ROOFING & SHEET METAL
*25 YEAR ROOF SHINGLES
*BLUE PRINT SERVICE
*ARCHITECTURAL DRAFTING
*BLUEPRINT SERVICE

*ALUMINUM CARPORTS
*STORE FRONTS
*PAVING COVERS
*ROOM ADDITIONS
*ROOFING & SHEET METAL

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STATE CAPITOL

The Elba Clipper

VOLUME 72

ELBA, ALABAMA 36323, THURSDAY, DECEMBER 18, 1969

NUMBER 72

Private School Group Plans Party Saturday

The Coffee County Private School committee is planning a Christmas party for Saturday night (December 20) at the Damascus school building. The public is invited and this party is billed as the biggest Christmas Party of the year.

Martin Named To All-South Football Team

Johnny Martin, son of Mr. and Mrs. James Martin, of Elba, was named to the All-Southern Freshman Football team by the Atlanta Journal recently.

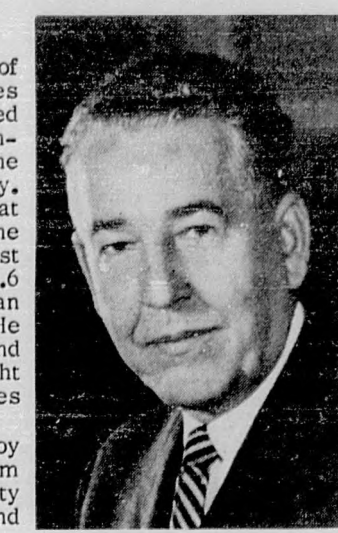
Deadline Set In Lighting Contest

The deadline for the annual Christmas Lighting Contest has been set for December 19th.

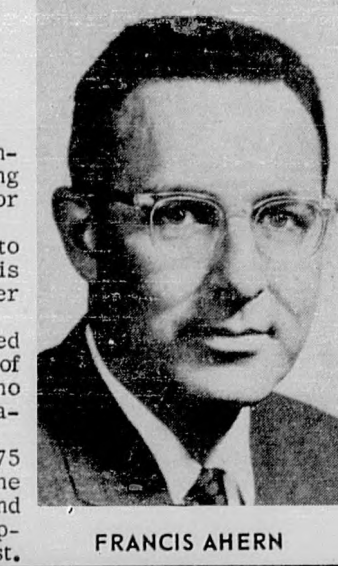
Masons Plan Meet For Saturday

Masonic Lodge #170 will meet Saturday night, December 20, for the purpose of giving two third degrees.

Dorsey Corp Announces Merchants To Close Two Days Christmas



HERBERT L. OAKES



FRANCIS AHERN

Herbert L. Oakes has been elected president of The Dorsey Corp. and Francis Ahern has been named to succeed Mr. Oakes as executive vice president.

The elections were announced after a meeting of the parent corporation and as Dorsey, which is the parent corporation of Chattanooga Glass Co., Glass Co. and Dorsey Trailers, Inc.

Mr. Ahern, who was previously financial vice president and treasurer of Dorsey, will continue to serve as treasurer of the parent corporation and as financial vice president of Chattanooga Glass Co.

Mr. Oakes joined Chattanooga Glass Co. in 1954 as controller. He was elected vice president and treasurer in 1960 and became president in 1964.

After the acquisition of Chattanooga Glass by The Dorsey Corp. in 1960, he was elected a director of the parent company and in 1962 was elected vice president and treasurer.

He is a member of the church of the Good Shepherd on Lookout Mountain and of the Lookout Mountain Golf Club and the Mountain City Club.

Mr. and Mrs. Oakes live at 136 North Crest Road, Lookout Mountain. They have two children, Herbert L. Jr. and Lynn, both living in New York City.

To Assess Now

Pred L. Donaldson, tax assessor, urges everyone to assess property prior to January 1, 1970.

The law of the State of Alabama requires each property owner to assess his property with the Tax Assessor's office of his county before January 1.

Failure to comply with this requirement could result in the loss of homestead exemption. Also, makes property owners liable to penalty as stated by law.

The Tax Assessor's office will be closed for the Christmas holidays in co-operation with other court house offices.

The Christmas edition of The Elba Clipper will be mailed early next week to insure that at least all local people get their paper before Christmas Day. All news and advertisements should be in the office by Saturday noon for this edition only.

The Elba Clipper office will close next Wednesday (December 24) at noon and remain closed until the following Monday. This is to allow the staff a rare and needed rest.

Mr. and Mrs. Ahern live at 136 North Crest Road, Lookout Mountain. They have eight children, John, Martha, Robert Mary, Peter, Margaret, Claire, and Anne.

Dorsey's Chattanooga Glass Co., subsidiary has manufacturing plants in Chattanooga, Gadsden, Tex., Baltimore, Md., Gulfport, Miss and Mount Vernon, Ohio.

It is a principal producer of glass containers for the soft drink industry and also manufactures glass containers for the beer, pharmaceutical, cosmetic and dairy industries.



LADIES NIGHT LIONS CLUB STYLE was held last Friday night at the Elba Country Club. Guest speaker was District Governor J. S. Barton of Daleville.

Pictured above at the head table are from left: Mrs. M. V. Miles, Dr. M. V. Miles, Mrs. Barton, Tom Casaday, Lion Governor Barton, Mrs. Casaday, Mrs. Leroy Miller and Leroy Miller.

Band Concert Planned Tonight

The Elba High School Concert Band will present a concert tonight, Thursday, December 18. The program will begin at 7:30 p.m. in the Elba High Auditorium. The selections to be performed include:

"Bandology," a concert march, by Henry Mancini, "Christmas Round the World" - a medley of the tunes of Christmas and several more selections from the Christmas season. The band will climax its performance with the patriotic, "Duty, Honor, Country" with narration written by Douglas MacArthur and music by Harold L. Walters, Mr. Joe Huddle, director of choir.

Clipper To Be Mailed Early Next Week

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It is a principal producer of glass containers for the soft drink industry and also manufactures glass containers for the beer, pharmaceutical, cosmetic and dairy industries.

Prices Effective through DECEMBER 16, 1969
Quantity Rights Reserved

FREE SMOKED HAM
Given at each Piggly Wiggly
Average weight 10 to 12 lbs. each
You do not have to be present to win. Winners will be notified

Salt Meat lb. 58¢
Wiener 1 lb. pkg. 68¢

Sunnyland Bobwhite Sliced Bacon 68¢
...1 lb. pkg...
The best meat in town!

loins 68¢
...lb...
quarter sliced

drive 58¢
...qt. box...
The professional stain remover!

Mrs. Filbert's Margarine \$1.00
4 1 lb. cartons

Biscuits 53¢
6 pk. carton

Tomato Catsup 3 20 oz. bottles \$1.00

Cut Green Beans 4 16 oz. cans \$1.00

Wide Egg Noodles 2 9 oz. pkgs. 49¢

Sugar Peas 4 17 oz. cans \$1.00

Fruit Drink 3 46 oz. cans \$1.00

the VERI BEST fresh fruits & vegetables
bananas 10¢
Golden Ripe
Tropically Grown

celery 19¢
Fresh and Crisp
...large stalk...
The very best fresh product!

Robin Hood Buttermilk Biscuit or Corn Bread Mix 2 6 oz. pkgs. 25¢

White or Assorted Colors Aurora Tissue 2 roll pkgs. 29¢

Nine Lives Cat Food 2 6 oz. cans 33¢

Robin Hood Cool-Rise flour 48¢
...5 lb. bag...
Pre-Sifted plain or S.F.

Detergent 22 oz. plastic bottle 49¢

Florida Grown FRESH TANGERINES doz. 39¢

Meaty FRESH COCONUT each 19¢

Red or Golden DELICIOUS APPLES lb. 23¢
Washington State

Clip this Coupon



GOVERNOR ALBERT BREWER proclaims December 20 as Girl Scout Day in Alabama in commemorating Alabama's 150th Anniversary. Reading from left to right: Mrs. Sam Huston, Julie Williams, Sandra Mease, Cynthia Lockman, Michelle Ohme.



MRS. BOB PERRY of Perry Store Community, second from right, was awarded the Coffee County leadership award at a recognition dinner in Troy, Thursday, Mrs. Perry received the award for her outstanding leadership over the past 40 years in the Route One, Kinston, community. Shown with her at left is Mrs. Sara Hutchinson, Home Agent, Mr. J. C. Bullington, District Extension Chairman, Auburn, and Tom Casaday, County Agent.

DRIVE CAREFULLY

EXCHANGE BANK HOLDS CHRISTMAS PARTY



PEOPLES BANK HOLDS CHRISTMAS PARTY



TORN PAGE

POOR ORIGINAL

KERSHNER-ROWE COMMENTARY



Howard Kershner

FOR some years the clamor of the appeasement pacifists might be summed up with the statement, "Let's do whatever is

necessary to get the Communist to the conference table. Let us talk and not fight."

Well, we have been at the conference table with our Communist enemies for more than 19 months and we are in a far weaker position than we were before the conference started. No significant negotiations have taken place and none appear to be taking place officially. Ho Chi Minh rejected every compromise proposal that was made to him. We may be certain that his successors will continue to reject them. They are not interested in compromise because our doves have made it perfectly clear that they will win the war for North Vietnam.

We are encountering supreme arrogance. The enemy is not negotiating; he is simply waiting for the surrender which he is convinced our pacifist ap-

peasement will force upon our country.

Every speech by a religious leader, a senator, a congressman or other public official opposing or denouncing the continuation of the war, reinforces the enemy position and confirms their certain judgment that they have but to wait, possibly a few months longer, until our country gives them the victory by default.

The Communists know that if we would not support Chiang Kai-shek against Communist Mao, and that if we drew back from administering to the Reds a resounding defeat in North Korea, we are not likely to exert our strength again. It does not require an extraordinary amount of gray matter to draw the conclusion that the enemy has drawn—that we have not the courage to fight and will cave in rather than defend ourselves and our friends.

We could have denied the Communists transit through Laos, but Washington sent Averell Harriman to negotiate a coalition government in that country which resulted in giving the Communists the free use of the "Ho Chi Minh Trail."

We could have closed the Port of Haiphong. We could, if necessary, have bombed the dikes of the Red River, thereby destroying the food supply of the North Vietnamese. We could have denied the enemy sanctuary across the line of demarcation in Laos and Cambodia. All this and more could have been done before the Communists had time to build up their strength in North Vietnam. At that point victory would have been easy.

The pacifists seem to have won and the price they have agreed to pay may be the survival of western civilization.

Whooping Cough--- Vaccine Is Available

Whooping cough is an acute infectious communicable disease which involves the respiratory tract.

The characteristic cough accompanied by a whooping sound is almost diagnostic.

The American Medical Association's fact sheet on whooping cough reports that the disease was known as early as 1578 and occurred in epidemic form in England in the 17th century.

The organism responsible is a red-shelled bacterium known as Haemophilus pertussis which is found in the discharge coughed from the respiratory passages by a victim of the disease. The organism does not survive for any length of time outside the body and is quickly destroyed by drying and exposure to heat and sunlight.

The disease may occur at any season but is most common in late winter, spring and summer. Most cases appear at ages under five years. One attack usually produces immunity. Vaccination against whooping cough is effective. Many school districts require vaccination

Deadline Nears For Cotton Transfers

Applications for transfer of cotton allotments for the 1970 crop must be filed no later than December 31, 1969, according to Roy L. Ellis, Chairman of the Coffee County Agricultural Stabilization and Conservation (ASC) Committee.

He reported that farm allotment and projected yield notices have been mailed to farm operators. Transfers of allotments no they are now able to make production plans for next year.

In Coffee County, growers voting in a special referendum last May approved transfer of cotton acreage allotments, by sale or lease, out of the county. So transfer of allotments locally may be made from one farm to another within the State. Cotton allotments may not be transferred across State lines.

Transfers of allotments between farms within the county and from a farm

owned or operated by the same individual are not subject to referendum approval. However, such all-transfers of 1970 cotton allotments must be filed with the ASCS county office before the December 31 deadline.

The December 31 deadline therefore applies to all transfers of 1970 cotton allotments. For Coffee County farms - whether by sale, lease, or by owner.

COFFEE DRIVE-IN

BOX OFFICE OPENS 6:00
THUR-FRI-SAT.
THE LONG DUEL
plus
BANNING
plus
THE VIOLENT FOUR
plus
SUN-MON-TUE-WED.
ALFRED THE GREAT
plus
THE BIG GUNDOWN

DALE DRIVE-IN

BOX OFFICE OPENS 6:00
THUR-FRI-SAT.
SAMSON and DELIAH
plus
A PISTOL FOR RINGO
plus
SUN-MON-TUE-WED.
Richard Dreyfuss, Clint Eastwood
WHERE EAGLES DARE
plus
THE INCIDENT

THE ELBA CLIPPER

PUBLISHED WEEKLY ON THURSDAYS

A. T. McRAE - PUBLISHER
JOHN FERRIN COX - EDITOR

ENTERED AT THE POST OFFICE IN ELBA, ALABAMA, 36233 AS SECOND CLASS MATTER UNDER THE ACT OF CONGRESS, MARCH 3, 1879.

WANT ADS

OPP MATTRESS CO. reg. cotton mattress, all types and sizes of innersprings \$16.00 and up. Write Opp Mattress Co., 420 Brown Street, Elba, Ala. 36233. Collect 493-4268, 6/26/69.

HOUSE FOR RENT OR SALE - 3 bedroom brick, two baths, central heated, only 2 years old. Telephone 897-2333 days and 897-2271 after 5 p.m. 12/11/69.

FOR SALE - doll clothes all sizes. Mrs. Doris Hamm, 897-2552, 12/11/69.

FOR SALE - live Christmas trees, Red Cedar, All nursery stock. See or call Mrs. D. L. Padgett, Troy Highway, Elba, phone 897-2242, 12/11/69.

FOR SALE - by owner - seven rooms; 3 bedrooms, 2 baths, brick, central heated and air conditioned residence. City sewage, large lot on dead end street. Shown by appointment only 897-2472, Frank Muller, 11/20/69.

Southland Sand and Gravel, Inc. 189 South City Limits Elba, Alabama Telephone: 897-2061

Asphalt Plant Mix Paving For Streets Subdivisions, Driveways

WHAT ARE YOUR PLANS FOR 1970. A good Rawleigh Business is hard to beat. Permanent and profitable. Locality in your area now available. Write today, Rawleigh, P. O. Box 2467, Memphis, Tenn. 38102, 12/11/69.

FOR SALE - Most convenient located house in town. Next door to shopping center and schools; fenced yard, 3 bedrooms, two baths and den. Wall to wall carpet in living and dining room. Call 897-5174 after 5:30, 12/11/69.

FOR SALE - 2 bedroom house trailer, furnished. Practically new. Phone 897-2835 day, 897-2768 night, 10/23/69.

PLANT PLUMBING & APPLIANCE HAS New Refrigerators for \$199.95 up New Freezers \$189.95 up RCA Color Television On The Square, Elba Telephone 897-6492

LADIES AND GIRLS shoes 1/2 price. Ladies hose 3 pr \$1. Girls socks 3 pr \$1. Dresses, all size 10% off. Panties 3 pr \$1. Wigs \$14.98. Hodges Factory Outlet, Elba, 12/18/69.

MEN AND BOYS shoes 1/2 price. Men socks 4 pr \$1. Boys hooded car coats \$2 and \$3. Men and Boys dress pants 10% off. Men jump suits \$7.98. Mendreswhite shirts \$1 and \$2. Hodges Factory Outlet, Elba, 12/18/69.

FOR SALE - a Honda 90 motorcycle. Phone 897-2426, 12/18/69.

THUR-FRI-SAT.

DEC. 18-19-20
2 BIG SHOWS!

Billy better learn fast or die young!

ROBERT MITCHUM ANGIE DICKINSON "YOUNG BILLY YOUNG"

THE GERMANS forgot one little bridge. Sixty-one days later they lost the war.

DAVID L. WOLPER "THE BRIDGE AT REMAGEN"

SUN.-MON.-TUE.-WED. DEC. 21-22-23-24

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DIXIELAND

Drive-In Theatre
Elba, Ala.
Between Elba & Opp

The "Paper Lion" is about to get creamed!

G. "PAPER LION" Alan Alda

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Sgt. Craft Wins Medal

Army First Sergeant James B. Craft, son of Mr. and Mrs. George Craft, Route 1, Elba, received his second award of the Bronze Star Medal near Tay Ninh, Vietnam.

First Sergeant Craft received the award for heroism in action while engaged in military operations against a hostile force in Vietnam.

He is first sergeant of Company A, 2nd Battalion of the 25th Infantry Division's 34th Armor.

His wife, Pastine, lives at 827 N. Claxton Ave., Elba.

The award was presented Nov. 7.

One thing you get more of for your money these days is bills.

Riverview - 3 bedroom, 2 baths, central heating - cooling. Plans available at Clark Realty Co.

3 bedroom house, one mile out 84 west.

3 bedroom on Brantley highway.

140 acres 8 miles north of town.

83 acres near Coffee County Lake.

FHA, VA and conventional financing.

CLARK REALTY CO. P. O. Box 325 Phone 897-5391 Home 897-6810 Elba, Alabama 36233

THE COUNTRY COTTAGE ART GALLERY & SUPPLIES 118 Addison St. MARTHA HAINES 897-5377 Mon. - Fri. - 1:00 to 5:00 7:00 to 9:00 p.m. MORNINGS BY APPOINTMENT Sat. 9 a.m. to 5 p.m. ORIGINAL ACCENTS FOR INTERIORS

CLOCKS REPAIRED - we repair any clock, 50 years experience. If it can be fixed, we can fix it. Wise Furniture Co. 7/17/69.

OPEN ALL DAY WEDNESDAY DEVANES

Let's Trade Heaters Let's Trade Guns We Buy, Sell, Swap For Most Anything of Value

English Well Drilling and Service

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"An Old Fashion Christmas"

Heard By Elba Study Club

The Elba Study Club meeting was held in the home of Mrs. T. D. Kendrick on December 3rd with Mrs. Kendrick and Mrs. J. C. Fleming as hostesses. The home was decorated in the Christmas theme.

The President, Mrs. J. M. Kimmey, called the meeting to order and conducted a business session. The secretary called the roll and read the minutes of the previous meeting. Reports were made by officers and committee chairmen.

It was decided that the members individually remember the patients at the Nursing Home during Christmas.

The program chairman, Mrs. W. H. Taylor, announced the program. Mr. Duke Tatum gave an interesting story on "An Old Fashion Christmas." A musical program was presented by Mrs. W. C. Braswell, Christmas carols were sung by the group led by Mrs. Braswell and accompanied at piano by Mrs.

Evening Program In

Aviation Maintenance

To Begin January 6

The Alabama Institute of Aviation Technology is to begin an evening program in Aviation Maintenance Technology (FAA Certified A & P Program) on January 6. They have enough applicants to conduct the program, however, there are spaces for some additional students in the class which will be filled on a first-come first-served basis for those who qualify for admission.

Admission requirements are high school education and an indicated aptitude for the training, or successful period of employment in aviation maintenance technology.

Classes will be conducted on Monday, Tuesday, Wednesday and Thursday evenings from 6:00 to 9:45. The cost of the course will be tuition of \$20.00 per month and registration fee of \$5.25.

Anyone interested in the program should apply in person at the school or write to Troy C. Tullis, Director, P. O. Box 1088, Ozark, Alabama, 36360.

Elegant Apple Pie

Make the most of the season's bright and crunchy apples. Add some sugar and spices and arrange them atop a custard pie. It's pretty enough to have come from a French pastry shop, yet it's easy and foolproof, since the base comes from handy egg custard mix.

APPLE CUSTARD PIE
1 package (3 oz.) Golden Egg Custard Mix
1 1/2 cups milk
1 baked 9 inch pie shell, cooled
2 cups thin apple slices
1/2 cup sugar

1 tablespoon water
1/2 teaspoon cinnamon
1/4 teaspoon nutmeg
1 teaspoon grated lemon rind
3 tablespoons coarse granulated crumbs

Blend custard mix with milk in a saucepan. Bring quickly to a boil, stirring constantly. (Mixture will be thin.) Cool 15 minutes, stirring often. Pour into pie shell. Chill 1 hour. Meanwhile, combine apple slices, sugar, water, spices, and lemon rind in a saucepan. Bring to boil. Simmer about 10 minutes or until apple slices are tender. Cool 10 to 15 minutes. Sprinkle gingersnap crumbs over custard in pie shell. Spoon apple slices over crumbs. Chill until set — about 2 hours.

Start Thinking

About 1969

Tax Returns

The year 1969 is rapidly drawing to a close and New Year will soon be upon us. Also upon us will be installment payments to be made on our Christmas bills. New Year resolutions to be observed or broken and income tax reports to be prepared.

Mr. Harry N. Scott, Manager of the Dothan Social Security Office, suggests that now is not too early to start thinking about these tax returns. Tax forms which are properly filed and correctly completed help both you and the social security office. This is especially true for the self-employed person, Scott said that the self-employed individual gets social security credits based on the net profit from his business. A net profit of \$400 or more can get you four quarters of credit for 1969. No tax return, or a net profit of less than \$400 will result in no social security credits for 1969. He suggested that you carefully check all of your income and expense items, file your returns accurately and on time, and in that way you will be sure of receiving your proper social security credits.

Mr. Scott also said that some people fail to show their social security numbers on their tax returns or sometimes the wrong social security number is shown. This can cause a delay in giving you your credits. Be sure that you enter your social security number correctly and in all spaces provided on your report forms.

Classes will be conducted on Monday, Tuesday, Wednesday and Thursday evenings from 6:00 to 9:45. The cost of the course will be tuition of \$20.00 per month and registration fee of \$5.25.

Anyone interested in the program should apply in person at the school or write to Troy C. Tullis, Director, P. O. Box 1088, Ozark, Alabama, 36360.

Admission requirements are high school education and an indicated aptitude for the training, or successful period of employment in aviation maintenance technology.

Elegant Apple Pie

Make the most of the season's bright and crunchy apples. Add some sugar and spices and arrange them atop a custard pie. It's pretty enough to have come from a French pastry shop, yet it's easy and foolproof, since the base comes from handy egg custard mix.

APPLE CUSTARD PIE
1 package (3 oz.) Golden Egg Custard Mix
1 1/2 cups milk
1 baked 9 inch pie shell, cooled
2 cups thin apple slices
1/2 cup sugar

1 tablespoon water
1/2 teaspoon cinnamon
1/4 teaspoon nutmeg
1 teaspoon grated lemon rind
3 tablespoons coarse granulated crumbs

Blend custard mix with milk in a saucepan. Bring quickly to a boil, stirring constantly. (Mixture will be thin.) Cool 15 minutes, stirring often. Pour into pie shell. Chill 1 hour. Meanwhile, combine apple slices, sugar, water, spices, and lemon rind in a saucepan. Bring to boil. Simmer about 10 minutes or until apple slices are tender. Cool 10 to 15 minutes. Sprinkle gingersnap crumbs over custard in pie shell. Spoon apple slices over crumbs. Chill until set — about 2 hours.

CHECK THESE *Savings Extras* AT**The PEOPLES Bank**

ELBA, ALABAMA and NEW BROCKTON, ALABAMA

ON REGULAR PASSBOOK SAVINGS**4%**

ANNUAL CURRENT RATE

COMPOUNDED *Quarterly*

BEGINNING JANUARY 1, 1970

5%

ANNUAL CURRENT RATE

DAILY

INTEREST

GOLDEN PASSBOOK ACCOUNT

TIME DEPOSIT OPEN ACCOUNT

- \$500 initial and maintained deposit.

- Additional deposits in multiples of \$100 may be made at any time.

- The Golden Passbook Account accrues 5% daily interest from date of deposit to date of withdrawal. Interest is compounded quarterly: December 31, March 31, June 30, September 30.

- Withdrawal may be made on any quarterly interest payment date, or within 10 Calendar Days Thereafter Without Written Notice

- Ninety days written notice is required for withdrawal at other times.

- Each depositor is insured up to \$15,000.00 by the Federal Deposit Insurance Corporation.

The PEOPLES Bank

ELBA, ALABAMA and NEW BROCKTON, ALABAMA

**BRAINSTORMS**

With Ferrin Cox

I happened to walk through the room when Ronald Reagan was on television several days ago. Don't know anything about his day to day actions but his stand against legalized sale of marijuana made me a "Regan fan." I can't quote him accurately, but he said something about several companies all ready to put their brand of marijuana cigarettes on the market and the only difference in each one would be the name. Therefore the only way they could advance would be to say our brand will get you higher than any other brand. This is not so very good in my opinion.

While I am on the former movie stars, let's don't leave out Shirley Temple Black. She is now on the U.S. team at the United Nations. This week she called on the American public to urge their congressmen to put back all the foreign aid money Nixon requested in his budget report. These are the same people who demanded that our foreign aid (give away) be curtailed, therefore, her charm and beauty will not bring success in this appeal.

Heddy and I attended the Lion's Club ladies night activities last Friday night. It was held at the Elba Country Club and the program chairman (whoever it was) should be commended. The decorations were lovely, the program went smoothly without any dragging and the entertainment was inspiring — the Calvary Quartet of Elba sang religious songs. If you remember, the Lions Club is the one that raised the money to air

We Have The Most Beautiful Diamond Ladies Watches To Choose From At Discount Prices

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ELBA, ALABAMA



Complete Selection Of

TOYS

FOR CHILDREN OF ALL AGES

USE OUR LAY-AWAY PLAN

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Linoleum

Rugs

\$4.44

ALL NEW FROM

GOODYEAR**9TH YEAR OF A GREAT CHRISTMAS TRADITION**

20

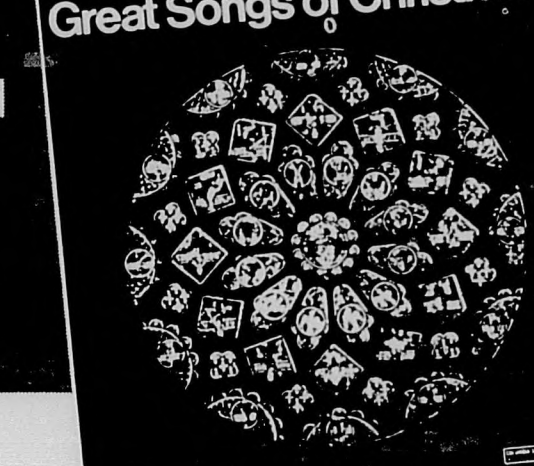
Great

Christmas Songs

10

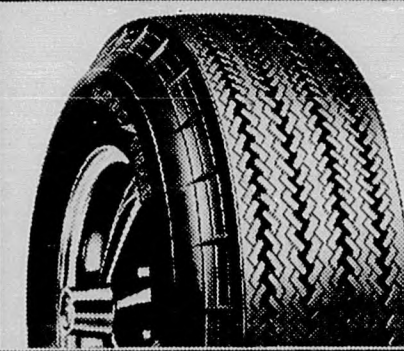
Great Artists

Great Songs of Christmas



20 CHRISTMAS FAVORITES

Clear • In Silent Night • O Holy Night • Silent Night • Winter Wonderland • Silent Night • O Little Town of Bethlehem • Rock of Ages • Come Thou King • O Christmas Tree • O Christmas Tree for Children • Ave Maria

**PRICED LOW TO MOVE FAST! 4-PLY NYLON CORD "All-Weather IV" Tires****\$10.45**

6.50 x 13 blackwall including plus \$1.79 Fed. Ex. Tax and off tire

Any of these Larger Sizes 7.75 x 15 7.75 x 14 8.25 x 14

ONE \$15.95 plus \$2.20 to \$2.35 Fed. Ex. Tax depending on size and off tire

BLACKWALL TUBELESS

USE OUR EASY PAY PLAN—FREE MOUNTING

EASY PAY TIRE STORE

(Independent Goodyear Dealer)

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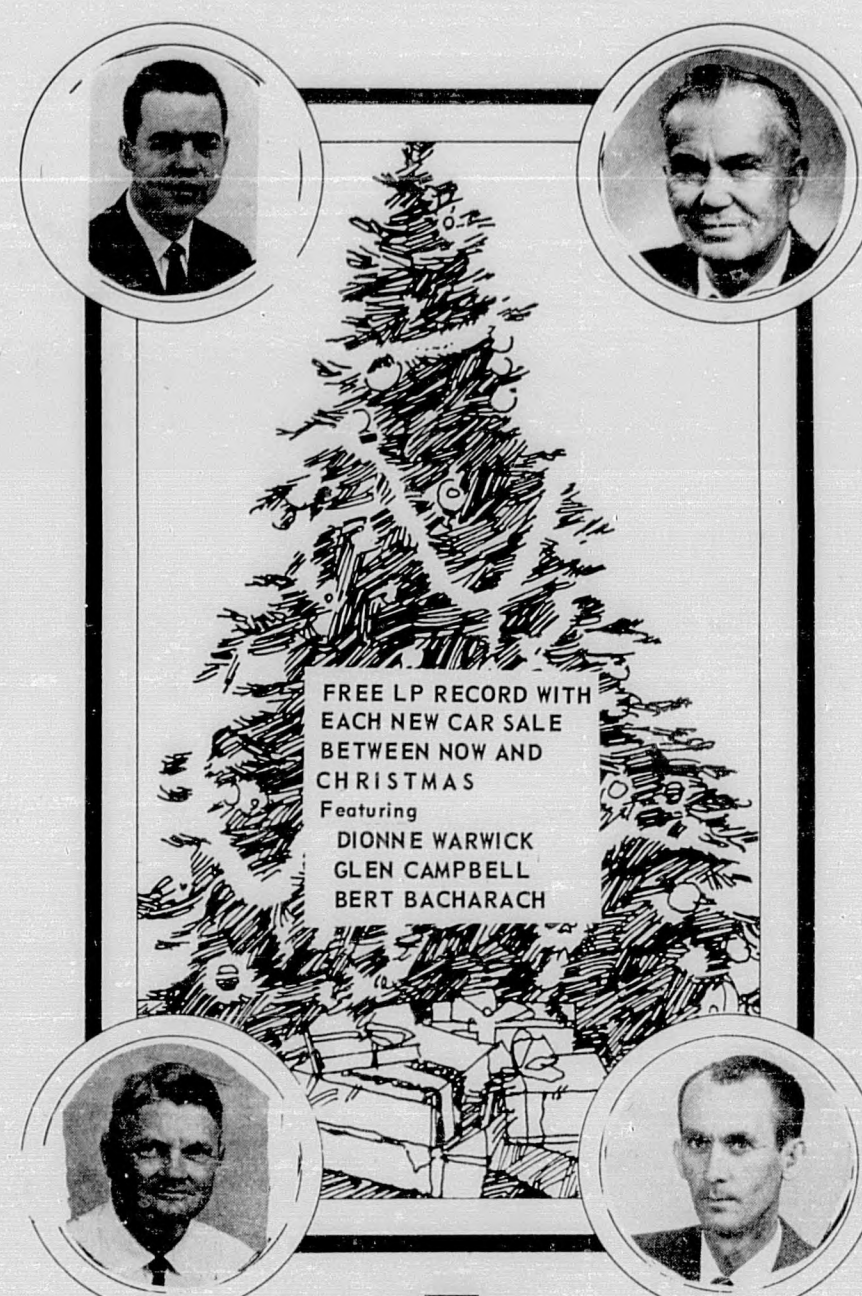
**COME TO WHERE THE ACTION IS!**

Santa is coming by one more time to get the last

minute orders for new & OK used cars. Come by

and make your selection and the friendly

salesmen will see that Santa receives it.

HOLIDAY BARGAINS**SO GOOD YOU'LL****KNOW WE****HAVE THE****CHRISTMAS SPIRIT!**

Be sure and have your auto checked by our service department before making your holiday trip.

"Putting You First,**Keeps Us First"****Cook Chevrolet**

TROY HIGHWAY... ELBA, ALABAMA... PHONE 897-2297

POOR ORIGINAL

Zoar Methodist Plan To Brick Building

The Zoar Methodist Church is an old land mark in that community. It brings back mixed memories of the past, having once been an active church in that community but has ceased to be. Many have loved the church in the past, and endeavor to improve the old building in the way of brick

venering it and reworking the inside. After getting a decent building to have funerals and community activities in, it is desired that they will have an active worship place. Different denominations have used this church in the past. There has been progress toward brick building the church. The brick is already on the grounds ready to be laid. Funds are needed for

Mrs. Perry Wins Award For Leadership

You may give to one of the committee working on this project or make your contributions direct to the Elba Exchange Bank where an account is set up in name of Zoar Methodist Church.

Committee members are: James N. Kelley, Daleville; Roy Simmons, Elba; and Costan Kelley, Elba.

Carol-Sing Is Planned By Elba Youths

The youth of the Elba area are planning a special carol-sing next Saturday, December 20. They will meet at the First Baptist Church at 10:00 p.m. for rehearsal and will sing at the Elba Nursing Home at 2:00 p.m. Following this, they will sing on the west side of the courthouse square at 3:00.

All boys and girls from eighth grade up are invited to participate.

Mrs. Perry, along with other county leadership winners, were honored at a district community improvement awards program on December 11.

The county leadership awards are part of an overall leadership, county Extension council and community improvement program sponsored by Liberty National Life Insurance Company, the Alabama State Chamber of Commerce and the Cooperative Extension Service of Auburn University.

City Ordinance City of Elba

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELBA, ALABAMA THAT AN AMENDMENT TO ELBA ZONING ORDINANCE CREATING A NEW DISTRICT CLASSIFICATION, KNOWN AS T-1, AND SETTING FORTH PRESCRIPTIVE REGULATIONS GOVERNING PERMITS, LICENSES, CONSTRUCTION, OPERATION, AND MAINTENANCE OF MOBILE HOME COUNTRIES AND SUB-DIVISIONS WITHIN PROPERTY ZONED UNDER "T-1" FOR THIS PURPOSE, NO OTHER USE SHALL BE MADE OF AREAS SO ZONED, PARKING OF A MOBILE HOME OR HOUSE TRAILER IN ANY OTHER PLACE OR ZONE IN THE CITY OF ELBA, ALABAMA, IS PROHIBITED EXCEPT AS HEREINAFTER PROVIDED:

ARTICLE I. MOBILE HOME PARKS AND SUB-DIVISIONS. SECTION 1. PURPOSE. The purpose of this Ordinance is to provide minimum standards to assure the orderly and beneficial development of mobile home parks and sub-divisions, without interrupting existing development patterns and becoming a detriment to the surrounding area from an aesthetic, topographical, or incompatible point of view. "T-1" zoning is designed to be used in areas providing full urban services including public water, public sewer, convenient shopping and schools. It is the intention of this Ordinance to comply with regulations of the State Committee of Public Health. The regulations adopted by that committee on March 16, 1966 which govern Construction, Maintenance and Operation of Trailer Courts are hereby made a part of this Ordinance.

SECTION 2. DEFINITIONS. 2.1 Mobile Home or Trailer (Ala. Board of Health A) is a trailer that does not have a toilet and a bath or shower. 2.2 Mobile Home Park or Trailer Court (Ala. Bd. of Health B) is a tract of land containing two or more mobile homes or trailers. 2.3 Mobile Home Sub-divisions - The term "Mobile Home Sub-divisions" shall be understood to mean a Mobile Home Park in which the individual plots are owned by its occupants, subject to the terms of this Ordinance. 2.4 Construction (Ala. Board of Health C) 2.5 Maintenance (Ala. Board of Health D) 2.6 Operation (Ala. Board of Health E) 2.7 Health Officer (Ala. Board of Health F) 2.8 Permit means a written permit issued by the Coffee County Health Officer permitting construction under regulations of the Alabama State Board of Health.

SECTION 3. USE. 3.1 No building, structure or land shall be used and no building or structure shall be erected, altered or moved or enlarged in this district except for the following uses: 3.1-1 Mobile Home Park Facilities 3.1-2 Accessory buildings as follows: Swimming Pool, Tennis Court, Club House or other type of recreation facility. 3.1-3 Storage structures as set forth in Section 6-4 hereof.

SECTION 4. PARK OR SUB-DIVISION SIZE. 4.1 The minimum size shall be five (5) acres. 4.2 The maximum density shall be ten (10) mobile homes per acre. 4.3 The minimum site width at a major traffic artery shall be one hundred (100) feet.

SECTION 5. REQUIREMENTS FOR A PARK OR SUB-DIVISION. 5.1 Water, sewage, garbage and trash disposal shall conform to standards set forth by the Alabama State Board of Health, as approved by the Coffee County Health Officer. 5.2 All electric installations shall comply with the Elba Electric Code.

5.3 All lots shall have access to roads or streets for motor vehicle traffic which shall have a minimum right-of-way of thirty (30) feet with twenty (20) feet compacted or paved surface. Variance from this minimum right-of-way shall be allowed in writing by the Planning Commission where park planning provides short access ways to lots, or short cul-de-sacs, or for other driveways so designed as to bear only "T-1" minor traffic.

5.4 All streets and public driveways within the park shall be lighted at night according to a plan recommended by the Utility Department of said City of Elba and approved by the Mayor.

5.5 There shall be set aside recreational areas within the park or sub-division, which shall be restricted to such use as a minimum of twenty five hundred (2500) square feet shall be provided for this purpose in one or more areas within the park.

5.6 If management of the park permits parking of dependent trailers, he shall provide the following minimum facilities for their occupants: a. One lavatory, one toilet, one tub or shower for each ten men, and like facilities for each ten (10) women, separated by sound-proof walls. b. The service building for such facilities shall not be closer than twenty (20) feet to any mobile home lot and shall be on a lot of two hundred (200) feet from any dependent lot.

5.7 A green belt strip at least fifteen (15) feet wide and not less than twenty (20) feet wide shall be located adjacent to each property line of the mobile home park, or sub-division. Exception may be made in writing by the City Planning Commission for such planting on the park's major access frontage where such frontage may be occupied by entryways and other facilities buildings. Such green belt shall be densely planted with evergreen shrubs and trees at time of original construction of the park.

SECTION 6. SPACE REQUIREMENTS (INDIVIDUAL). 6.1 Each mobile home space shall have a minimum area of three thousand, two hundred (3200) square feet, and have with measured at right angle to the side line of not less than forty (40) feet for irregular shaped lots, provided that no lot shall have less frontage on its access street than required for a driveway allowing maneuverability of the home onto the lot. All corners of each lot shall be marked with iron pipe, or other permanent type marker. 6.2 Mobile home spaces shall be laid out at such angles with access streets as to provide for placing of trailers to best advantage.

6.3 Mobile homes shall be located in such spaces with a minimum set-back from access street of ten (10) feet and five (5) feet from any other lot line, provided that no mobile home shall be closer to any other trailer than fifteen (15) feet.

6.4 Each mobile home space shall be improved with one patio of concrete, or other suitable impervious material, having a minimum area of one hundred fifty (150) square feet, and one crushed rock or better home-paved of size equal to or greater than the dimensions of the trailer located on the pad, but in no case less than ten (10) feet by forty (40) feet.

6.5 Permanent structures located within any mobile home space shall be used for storage purposes only, and shall have a maximum area of thirty (30) feet and shall be located not less than six (6) feet from any mobile home, nor closer to any lot line than provided under 6.3 of this section. These structures shall be uniform and included in the plan submitted to and approved by the Planning Commission.

6.6 No permanent additions of any kind shall be built onto, or become a part of any mobile home provided, however, that this provision shall not be construed to prohibit the addition to the mobile home of any enclosed patio or cabana if same is not permanently attached to the ground. Such enclosed patio or cabana shall meet all City Code requirements.

SECTION 7. CONSTRUCTION. 7.1 No mobile home park or sub-division, shall be permitted except under license of the City of Elba, or in the County within the police jurisdiction of the City of Elba, except upon recommendation of the City Planning Commission

and under written permit of the Coffee County Health Officer indicating conformity with regulations of the Alabama State Board of Health.

SECTION 8. APPLICATION FOR ZONING. 8.1 Application to the City Planning Commission for the use of land as a mobile home park, or as a mobile home sub-division under this Ordinance shall be accompanied by a development plan showing compliance with the requirements of this Ordinance.

8.2 The initial application shall be in writing signed by the applicant, and shall include the following: a. Location and legal description of area, indicating use of surrounding area. b. Detailed map of area with dimensions, contours on 2' intervals, and area drainage. c. Plans and arrangement of access streets and connection with traffic artery layout, recreational areas and facilities, buffer zone and proposed green belt planting as screening in conformance with provisions of sections 4, 5, and 6 of this Ordinance.

d. Plans for the proposed water supply, sewage, garbage and trash disposal, electric system, and such other information as may be required by the Coffee County Health Officer to enable him to determine if proposed park or sub-division will comply with applicable health regulations. e. Plans and specifications of all buildings, improvements and utilities to be constructed within the mobile home park. f. The application and all accompanying plans and information shall be filed in triplicate.

SECTION 9. OPERATIONAL REQUIREMENTS. 9.1 The person to whom a license and a health permit for a mobile home park is issued in accordance with this Ordinance and regulations thereunder shall provide adequate supervision to maintain the park, its facilities and equipment in a clean and sanitary condition and free of litter, rubbish and other flammable materials.

9.2 Grounds and buildings shall be maintained free of insect and rodent harborage, and of accumulations of debris which may provide such harborage or breeding places for flies, mosquitoes, and other pests. Extermination measures and other measures to control insects and rodents are the responsibility of the park operator.

9.3 The park manager shall have a written permit issued with a copy of all applicable provisions and regulations of this Ordinance. 9.4 The park manager shall supervise the placement of each mobile home on its mobile home stand, which includes securing it firmly and installing all utilities connections. 9.5 The park manager shall maintain a register containing the names of all park occupants, such register shall be available to any authorized person inspecting the park. 9.6 The proper supervision and maintenance of a mobile home sub-division shall be the responsibility of its developer until such time these functions may be turned over to a duly qualified "Mobile Homes Association" for the operation of the sub-division.

SECTION 10. SIGNS. 10.1 A mobile home park may have one sign with a maximum of 50 square feet, illuminate as desired, but not of the flashing, intermittent type, setting forth the name of the park and the use conducted within the park, but shall not advertise incidental products or services. Such sign may be flat on the administrative building, or, if freestanding shall be at least ten (10) feet behind the front property line.

SECTION 11. FIRE PROTECTION. 11.1 The mobile home area shall be subject to the rules and regulations of the Fire Department of the City of Elba, as approved by the Coffee County Health Officer.

SECTION 12. NON-CONFORMITY. 12.1 After the effective date of this Ordinance all mobile homes, except those non-conforming mobile homes legally existing at the time of its adoption, shall be located within mobile home parks or sub-divisions. 12.2 Any mobile home, mobile home camp or park in existence in the area covered by this Ordinance at its effective date shall be required to conform to all the regulations of this ordinance within 90 days after the effective date, except as to area.

12.3 Permits or licenses issued prior to the adoption of this ordinance shall become void upon expiration, upon the moving of the trailer from its site, or upon violation of any of the applicable ordinances. 12.4 After effective date any mobile home located in other than mobile home parks or sub-divisions as defined shall be subject to the zoning regulations of the City under R-1, R-2, R-3 as may be applicable. 12.5 Special permit or license may be issued by proper authority for a trailer to be used as a construction office on the site of construction, but not used for habitation as a home, and subject to removal upon completion of the construction.

12.6 The provisions of this section shall not apply to mobile homes sales operations conducted independently of mobile homes parks, provided there shall be no occupancy.

SECTION 13. CONFLICT WITH OTHER REGULATIONS. 13.1 Whenever the regulations of this Ordinance require or impose more restrictive standards than are required in or under any other statute or ordinance, the requirements of this Ordinance shall govern; whenever the provisions of any other statute or ordinance require more restrictive standards than are required by this Ordinance, the provisions of such statute or ordinance shall govern.

SECTION 14. SEPARABILITY OF PROVISIONS. 14.1 Should any section or provision of this Ordinance be declared invalid, such declaration shall not affect the validity of the remaining portions of this Ordinance.

SECTION 15. ADOPTION. 15.1 This Ordinance shall be effective on and after the 1st day of January, 1970.

ADOPTED AND APPROVED THIS 1st Day of December, 1969. HARRIS WINSTON - CITY CLERK JACK R. BRUNSON, MAYOR

Honor Your Partner SQUARE DANCE TONIGHT

QUICK APPLESAUCE COTTAGE PUDDING 1 cup self-all-purpose flour 2 eggs 2 teaspoons double-acting baking powder 1 teaspoon salt 1 cup sugar 1 cup 40% bran flakes

Sift flour with baking powder, salt, and sugar. Add eggs, apple-sauce, and vanilla; mix well. Stir in nuts and cereal. Pour into a greased and floured 8 inch square pan. Bake at 350° for 35 to 40 minutes or until evenly browned. Serve warm with custard sauce or prepared whipped topping, if desired. Makes 9 servings.

Three - In - One Study Club Meets At Sam Sawyer Home

The Three-In-One Study Club held its December meeting in the home of Mrs. Sam Sawyer, Enter- to patients at Searcy Hos- pital in Mr. Vernon. Mrs. E. M. Warr, presi- dent, presided. Minutes were read and roll called. Mrs. E. M. Warr, presi- dent, presided. Minutes were read and roll called. Mrs. E. M. Warr, presi- dent, presided. Minutes were read and roll called.

The evening program consisted of a Christmas devotion by Mrs. Mayo Prescott and a paper made by Mrs. Rowe, Mrs. Sawyer, chairman of Special Projects Committee, suggested that the club contribute \$25 to the Elba Nursing Home to be used to buy medicine for patients. The club voted unanimously to make this contribution.

Each club member brought a gift to be sent to patients at Searcy Hos- pital in Mr. Vernon. Mrs. J. L. Larkins, Mrs. P. G. Mathis, Mrs. L. P. Morrow, Mrs. Mayo Prescott, Mrs. Price Ringo, Mrs. Sam Rowe, and Mrs. E. M. Warr.

The club members served a delicious plate to Mrs. Pauline Allen, Mrs. L. A. Joe Harrison, The Spur, Dickens County, Texas.

Adult education is what goes on in a household con- taining teenage children. Mrs. Sawyer, chairman of Special Projects Committee, suggested that the club contribute \$25 to the Elba Nursing Home to be used to buy medicine for patients. The club voted unanimously to make this contribution.

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Carla Cook To Marry Gary Guthrie

Miss Carla Cook, daughter of Mr. and Mrs. Drexel Cook will be married to Gary Lee Guthrie this Sunday afternoon at four-thirty o'clock at the Elba United Methodist Church. A reception will follow at the Elba Country Club. Friends are cordially invited to attend the wedding and reception. No formal invitations have been sent.

Persons admitted to the Elba General Hospital during the period of December 9 through December 16 were the following: Rebecca Ann Flowers, Dorothy Hudson, Ola Dyess, John Wesley Lunsford, Carol Adkinson, William C. Carter, Agnes Thomas, Sharon Alexander, E. S. Farmer, Mary Emma Marler, Ideal Ruggs, Ann Coston, Frankie B. Foreman, Dixon Dean, Charlene Herring, Joseph Johnson, John Steve Bragg, Willie O. Henderson, Bea-man H. Williams, Ruthie Jane Jackson, Patsy Wood-ham, Lillie Mosley, Sara Lee, Mary Sue Kelley.

Persons discharged as of this time were: Rebecca Ann Flowers, Dorothy Hudson, John Wesley Lunsford, John Wesley Lunsford, Farmer, Mary Emma Marler, Charlene Herring, Joseph Johnson, Florida Kelley, Thomas Sexton, Earlene Kelley, Kathy Ward, Sonya Armstrong, Ida Boudwell, Elgin Owens, Willard Ward, Robert Polson, Mamie Bell Smith, Patsy Gunter, Illa Mae Hooker.

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Duck Hunting Season Opened December 17th

Conservation Director Joe W. Graham reminded Alabama hunters that the duck hunting season will open Wednesday, December 17, and will run through January 15, 1970. The second segment of the dove hunting season will open at noon on Saturday, December 20, and run through January 8, 1970. "We expect the best flight of ducks we've had in Alabama in the past 10 years," Graham said. The daily bag limit on ducks is 4 and may not include more than 1 canvasback or 1 redhead or 1 redhead on this time were: Rebecca Ann Flowers, Dorothy Hudson, John Wesley Lunsford, John Wesley Lunsford, Farmer, Mary Emma Marler, Charlene Herring, Joseph Johnson, Florida Kelley, Thomas Sexton, Earlene Kelley, Kathy Ward, Sonya Armstrong, Ida Boudwell, Elgin Owens, Willard Ward, Robert Polson, Mamie Bell Smith, Patsy Gunter, Illa Mae Hooker.

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County Farmers Approve Cotton Limits

Coffee County farmers voting in the Cotton Referendum approved marketing quotas for 1970 crop of upland cotton, Roy L. Ellis, Chairman, Agricultural Stabilization and Conservation County Committee announced.

The return from cotton growers referendum conducted by mail during the period December 1 thru December 5, showed a total of 562 Yes votes and 3 No

Highway Patrol Reports On Activities

From 6:00 p.m. Friday through Midnight Sunday, the Alabama Highway Patrol investigated 161 rural traffic accidents. In these accidents 60 persons were injured and eight were killed. The fatalities occurred in the following counties: 2 in Etowah, 1 each in Jefferson, Lauderdale, Henry, Jackson, Fayette and Cleburne counties. These accidents bring the

number of people killed in Alabama this year to 857 compared with 831 killed during the same period last year. This is an increase of 26 fatalities. The eight county Dothan District investigated 16 County traffic accidents and one fatality. The traffic law violations causing these accidents were: driving while intoxicated, improper left turn, speed, failure to yield right-of-way, reckless driving, improper backing, inattention, Christian duty to be our own policeman. If we will, in road, and pedestrian injury and human suffering will be reduced during this Christmas season.

DRIVE WITH CARE

ASSOCIATED BUILDERS CORP.
P. O. BOX 537 GARR, ALABAMA 36505
"Quality Material & Expert Craftsmen"

BUILT-UP ROOFING & SHEET METAL
25 YEAR BOND SHINGLES
ELECTRICAL WIRING
BLUEPRINT SERVICE

ALUMINUM CARPORTS
STORE FRONTS
PATIO COVERS
FRESH ADDITIONS
ROOFING & SHEET METAL

774-9365

Vows Said By Couple Recently

Miss Shirlee Ann Wise and James Paul Dykes were united in marriage November 28, at 6:30 p.m. at the Fairview Baptist Church, Rt. 1, Samson.

The Rev. Stewart Sunday read from the Bible and led in prayer. Rev. Milford Johnson, uncle of the bride officiated at the double ring ceremony with Rev. Henry Johnson, also the bride's uncle, closing with prayer.

The bride is the daughter of Mr. and Mrs. Albert L. Wise, Route 1, Samson and the bridegroom's parents are Mr. and Mrs. O. T. Dykes of Enterprise.

Mrs. Kay Lawless, cousin of the bride, accompanied Mrs. Hazel Johnson, aunt of the bride, who sang, "Whither Thou Goest," "Glad Us O' Holy Spirit," and "The Wedding Prayer."

The church decorations included a fifteen branch arch candle tree, a large basket of yellow glads and honor. Bridesmaids were mums, and two large candle trees holding thirty-six yellow tapers each. The bride, Miss Dianne Parker, prayer bench was white Fairview; Miss Carol Anderson, Silver candle-larbar with bows of white ribbon and white mums held green tapers.

Mrs. Horace Sessions and Mrs. Jim G. Wise, aunt of the bride, cut and served the cake. Mrs. Harold Rhoades presided at the punch bowl. Others assisting were Mrs. G. F. Wyatt, Mrs. Winston Addison and Mrs. Fletcher Helms.

After a short wedding trip, the couple are making their home in Enterprise, of Elba.

Following the ceremony, the bride's parents were host at a reception in the church fellowship hall. The guests were registered by Miss Jane Parker and Mrs. Bowden Sessions gave directions to the hall.

Garden Club Workshop Held At Country Club

The Azalea Garden Club held its regular meeting on Wednesday morning, December 10th at the Elba Country Club to conduct a workshop for Christmas and a jolly Santa by the decorations. Mrs. Oscar Vaughan, Jr., Mrs. Mayo Prescott, Mrs. Raymond Tatom and Mrs. Drexel Cook were hostesses and

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The Saint Andrew's Episcopal Church of Oceanide, New York, ran the following in their bulletin:

If it turns green, call your physician. If it turns brown, see your dentist. If it turns purple, see your psychiatrist. If it turns red, see your banker. If it turns black, call your lawyer and make a will.

"If it remains the same color, you are in good health, and there is no reason on earth why you should not be in church next Sunday morning."

All Systems Go
"Hold this rectangle to your face and blow on it."

Christmas tree on the square. A letter of resignation from Mrs. Heyward Taylor was read, which the club regrettably accepted. Mrs. Drexel Cook was welcomed as the new member.

Mrs. C. E. Dorsey was named to the Ways and Means Committee.

The club voted to buy a permanent tractive Christmas wreath to be placed at the County Court House. A fund was collected from the members to provide the fruit and red ribbon decorations.

Members present for this meeting were: Mrs. Boyd Murphree, Mrs. F. H. Murphree, Mrs. Bancroft Cooper, Mrs. Baxter Bryan, Mrs. J. M. Kimme, Mrs. V. D. McCree, Mrs. Mayo Prescott, Mrs. Oscar Vaughan, Jr., Mrs. Raymond Tatom, Mrs. Oscar Vaughan, Jr., Mrs. Flournoy Whitman, Mrs. Oliver Williams, Mrs. Jimmy Wise, Mrs. Drexel Cook and Mrs. Bob Can-

GIFTS

We're gifting you before Christmas with all the fashions you want for the holidays... to wear or to put under someone's tree! Do your shopping here... you'll fill your stocking with savings!

PAY **BANKAMER CARD** NEXT YEAR

MARY'S STYLE SHOPPE

ELBA, ALABAMA

Scarborough

Receives \$200

At Rucker

William H. Scarborough of Elba, was among those receiving \$200 award at Ft. Rucker recently.

Over \$2,400 was awarded to 15 Ft. Rucker, civilians as part of the post's Incentive Awards Program. Scarborough is an industrial instrument repairer at Ft. Rucker. He was given the award for Sustained Superior Performance.

YOUR Health

"Your Health" is presented by your physician as an information service of The Medical Association of the State of Alabama

Laxative Dangers

It is foolish to use laxatives indiscriminately and it is sometimes even dangerous. Used regularly, laxatives can exhaust the intestinal muscles to the point where they fail to function properly and thus cause the constipation they are supposed to combat.

One of the reasons for the over-use of laxatives is the mistaken belief that every healthy individual should have a bowel movement daily. It is not unusual -- and not unhealthy -- for some persons to have only one or two movements a week.

However, what frequently happens is this: a person who believes that a daily movement is necessary misses a day and then takes a laxative which empties the intestinal tract. He fails to realize that it can take two or three days before the tract fills again and resumes normal function. Nothing inactivity, he swallows another laxative and so on -- the first steps to becoming a laxative addict.

Increasingly, physicians are telling their patients to leave their intestinal tracts alone. The use of laxatives is valid, of course, in some situations that are best determined by your physician.

Laxatives interfere with the proper absorption of foods from the small intestine and they reduce the production of the B vitamins in the large intestine. The resulting shortage of potassium in the body can be mild and produce muscular weakness or it can be severe and the muscles of breathing and the heart may be weakened.

The use of laxatives also can mask diseases in which constipation is a symptom -- intestinal infections, for example.

Many physicians believe that worry is one of the chief causes of constipation. Nervous tension or anger may slow or even halt intestinal flow so that too much fluid is absorbed from the waste passing through it. If you take laxatives regularly, check with your physician so that he can help you to return your intestinal system to normal instead of inflicting on it and the rest of your body the punishment of laxative regularity.

the Signs of Savings

PIGGLY WIGGLY
The Original Self Service

PRICES EFFECTIVE THRU DEC. 24
Quantity Rights Reserved

HOLIDAY SPECIAL
Hunt's RICH & RED TOMATO CATSUP
14 oz. bottles **4 for \$1**

WEVE ELVES ON OUR SHELVES

BRACH'S MILK CHOCOLATE 12 oz. box 59¢
COVERED CHERRIES 12 oz. box 59¢
BRACH'S CHOCOLATE CREME DROPS 24 oz. box 79¢
BRACH'S BRAND GLORIA MIX 119 oz. bag 39¢
BRACH'S SMALL CHRISTMAS STOCKINGS 36 oz. 39¢

Soft-Weave ASSORTED COLORS TISSUE
2 roll pkgs. **4 for \$1**

Enjoy the BEST MEAT in TOWN!
"Shop Piggly Wiggly for Swift's Premium Butterball Turkeys plus a Variety of Steaks, Roasts, Chops, Fresh Pork Hams, Oysters, and all the Trimmings!"

Monarch STRAINED CRANBERRY SAUCE
16 ounce can **19¢**

SNOWDRIFT Shortening
42 oz. can **73¢**

DISCOUNT PRICES ON ALL HEALTH AND BEAUTY AIDS

HEAD & SHOULDERS Shampoo med. bottle **68¢**
HEAD & SHOULDERS Shampoo med. jar **88¢**
ANALGESIC TABLETS Bufferin 100 ct. bottle **\$1.19**

ICE BLUE AQUA VELVA After Shave 4oz. bottle **78¢**
GILLETTE RAZOR PLUS DOUBLE EDGE Razor Blades 5's **84¢**

MERICO PEANUT BUTTER OR CHOCOLATE CHIP COOKIES 10 oz. pkg. **29¢**
MERICO BRAND BUTTER-ME-NOT BISCUITS 2 9/16 oz. cans **39¢**

COUNTRY STYLE PATIE OLEO 8 oz. patie **8¢**
FRESH FLORIDA ORANGES 12 oz. can **28¢**
FRESH CRISP CELERY stalk **19¢**
CORAL BAY FRESH COCONUT 7 oz. cup **39¢**

HOLIDAY SPECIAL
Delicious WASHINGTON STATE RED APPLES dozen **69¢**

Smoked FREE HAMS
10 to 12 lbs. average weight
You do not have to be present to win! Winners will be notified!

One ham to be given away at each Piggly Wiggly store. One ham to be given away each day Friday, Saturday, Monday, Tuesday and Wednesday.

Swift's GOLDCREST YOUNG TURKEYS
...14 lbs. up... **LB. 31¢**

SWIFT'S GOLDCREST YOUNG TURKEYS
SHANK PORTION HICKORY SMOKED DRY Cured Hams lb. **68¢**
14 LBS. UP WHOLE OR BUTT HALF HICKORY SMOKED DRY Cured Hams lb. **78¢**
FRESH AND LEAN BOSTON BUTT Pork Roast lb. **58¢**
HORMEL PURE PORK Little Sizzlers 12 oz. pkg. **58¢**
READY TO EAT HORMEL CURE #1 Boneless Hams lb. **\$1.38**

"MERRY CHRISTMAS & A VERY HAPPY NEW YEAR"

YOUR FORD DEALER

HERMAN DISMUKES

DISMUKES FORD
— ENTERPRISE —

Herman was born & raised in Coffee County. His wife, Madeline, was raised in Coffee County. They have one son "Bugs" & one daughter "Lynn". After serving 33 months overseas in the military, he went into the car business in Coffee County.

Herman is a member of the First Baptist Church, AUSA, VFW, American Legion, Rotary Club, Ala. Fla. Council Boy Scouts of America, sponsor Ala. Peace Officers Assoc., Enterprise Country Club, Dauphin Jr. Hi PTN, Honorary Citizen of Boys Town -- to name some.

He is a past director of the Enterprise Chamber of Commerce, past director of Retail Merchants Assoc., past director of the Atlanta Ford Dealers Adv. Assn., to name some.

He is currently Director of the Enterprise Industrial Development Corporation and Director of the Automobile Dealers Assoc. of Alabama & member of National Automobile Dealer, Assoc. to name some.

He has been in the Automobile business 22 years...

"MERRY CHRISTMAS & A VERY HAPPY NEW YEAR"

ATTEND THE CHURCH OF YOUR CHOICE SUNDAY

Wise Men travelled a desert to lay their gifts before a King.

But the King was a mere babe. His court was a cattle shed; His princely garb swaddling bands.

Could they be certain when they knelt by the manger that this was the end of the quest?

Their certainty came not of proof but of faith. They had marvelled at the heavens... followed a gleaming star... listened to prophecy. For Wise Men this was enough!

And through the centuries others have sought the King. Eagerly, earnestly they have come into the reverent beauty of the Church. And there, as ageless Words cast their light in man's darkness, they have known the end of their quest.

This Church Message Sponsored By The Following Business Firms:

DORSEY TRAILERS
MUTUAL SAVINGS LIFE INSURANCE CO.
WHITMAN DRUG CO.
ELBA INSURANCE AGENCY

PIGGLY WIGGLY
THE ELBA CLIPPER
ELBA EXCHANGE BANK

POOR ORIGINAL

CITY OF ELBA LICENSE SCHEDULE EFFECTIVE JANUARY 1, 1970

Be it ordained by the City Council of the City of Elba, Alabama as follows:

SECTION 1. LICENSE SCHEDULE. That the following be and the same is hereby declared to be a schedule of the charges for licenses for the calendar year beginning January 1, 1970 and ending December 31, 1970, and same is hereby levied for the calendar year 1970 and for each calendar year thereafter until the same has been amended or repealed, on all persons engaged in any exhibition, trade, business, vocation, occupation, profession or calling, or doing any action herein specified within the corporate limits of the City of Elba, said license shall be paid to the City of Elba as set forth in the schedule of licenses as follows:

1. ADVERTISING - each person engaged in the business of commercial advertising shall pay a license tax as follows:

- (a) Bill poster or distributor of advertising matter, per day annual 10.00
- (b) Directory - telephone - soliciting ads or advertising 50.00
- (c) Outdoor signs 100.00
- (d) Soliciting by telephone 50.00
- (e) Soliciting by radio, television, television stations, newspapers or magazines (each paper, station, etc.), 100.00
- (f) Vehicles on street or sidewalk, each vehicle per day 10.00

2. AGENTS (must comply with Section 18-23 and cannot be in violation of Section 11-7)

- (a) Each person residing within the City who has no regular place of business in the City, for which license is paid, and who solicits orders for any goods or merchandise (not otherwise regulated by license) 25.00
- (b) With delivery permit (On the first \$5,000 or annual gross receipts plus 1% on all gross receipts in excess of \$5,000) 50.00
- (c) Each person who does not reside within the City who solicits orders for household goods, wares, or merchandise at retail within the City, not otherwise specifically licensed - including delivery permit 200.00
- (d) Selling or soliciting orders for books or magazines (Bibles excepted but permit must be obtained) 100.00
- (e) Each person, agent, order taker, salesman, or solicitor who sales retail, wholesale, or direct to the user fruit trees, shrubbery, grass, nursery products, musical instruments, machinery, business machines, industrial supplies, office supplies, building supplies, or electrical supplies 75.00
- (f) Including delivery permit 50.00
- (g) Without delivery permit 50.00

3. AIRPORT - Each person operating an airport service, including sales, charter service, gas pumps, flight instruction, and repairs Plus 1/10 of 1% on annual gross receipts in excess of \$25,000 100.00

4. AUCTIONS - Each person holding an auction of any real or personal property, Automobile or Motor Vehicles - per year 500.00
Furniture or Equipment - per week 50.00
Jewelry - per week 500.00
Livestock - per year 75.00
Real Estate - per year 50.00
This license shall not apply to judicial sales by executors or administrators nor to sales by or in behalf of licensed pawn brokers or unlicensed pawn brokers in a manner provided by law.

5. AUTOMATIC LAUNDRY OR CLEANERS
(a) Dry Cleaners - per machine 50.00
(b) Laundry - each washer or dryer 10.00
(c) Automatic Car Wash 50.00

6. AUTOMOBILES, TRUCKS, TRACTORS, IMPLEMENTS - Each person engaged in the business of buying, selling, trading, new or used automobiles, trucks, tractors, or farm implements shall pay a license tax based on gross annual receipts as follows:

- Less than \$50,000 100.00
- \$50,000 but less than \$250,000 200.00
- \$250,000 but less than \$500,000 300.00
- Plus an amount equal to 1/20 of 1% of gross annual receipts in excess of \$500,000. This license entitles the holder to also sell accessories, parts, batteries, and repairs at the same location, provided the gross receipts therefrom are included in the computation of the amount of license tax due.

7. ITINERANT DEALER - 2 times the amounts shown above.

8. AUTOMOBILES FOR HIRE - Any person engaged in the business of operating automobiles or other motor vehicles for hire, commonly called and known as taxicabs, shall pay an annual license tax for each vehicle so operated.

Provided, however, that the person shall upon applying for a license furnish the City Clerk with evidence of liability insurance in force to protect passengers and property. Each vehicle will be issued a permit number which must be displayed in plain view (at least 3 inch numbers) at all times on the front and rear bumpers.

9. BANKS - Each person operating a bank shall pay an annual license tax based on combined capital, surplus, reserves, undivided profits as follows:

- \$100,000 but less than \$150,000 30.00

\$150,000 but less than \$200,000 40.00
\$200,000 but less than \$250,000 50.00
Plus \$10 for each additional \$50,000 or major fraction thereof

10. BARBER OR BEAUTY SHOP - For one barber chair or beauty operator 25.00
Plus \$10 if related items are sold at retail (First chair also includes privilege of operating book black stand) 15.00

11. BILLIARD OR POOL ROOMS - First table 50.00
For each additional table (whether in use or not) 25.00
(In addition to license for retail sales or other business)

12. BOARD AND / OR ROOMING HOUSES (more than 3 rooms for rent) 10.00

13. BONDSMAN - Professional Bondsman 100.00

14. BOOT BLACKS - Each person - In addition to other business except Barber Shop 10.00

15. BROKERS OR DEALERS IN SECURITIES OR COMMODITIES 100.00

16. BUILDERS AND/OR CONTRACTORS - Each person engaged in the business of erecting, enlarging, improving, relocating any building or structure or making improvements to land (including but not limited to building, grading, paving, installation of curbs, gutters, or sewers, excavating or landscaping) or any type of construction shall pay an annual license tax as follows:

- (a) Local 50.00
- (b) Itinerant 100.00
- (c) In addition the license tax on the total cost of each job shall be payable monthly at 1/2 of 1% of the first \$25,000 and 1/10 of 1% on the excess. This additional license tax shall be paid at the time the building permit is issued for the work to be done on each job or under each contract. The cost of building permit fees but not the inspection fees required under Section 5-2 shall be included in this additional license tax.

17. CARNIVAL, FAIR, CIRCUS, OR TENT SHOW - Circus per day 100.00
Carnival, fair, or tent show - per week 500.00

18. DAIRY PRODUCTS, BOTTLING COMPANIES AND BAKERIES - Wholesale and Retail, including delivery 150.00
Wholesale only, including delivery 100.00

19. DELIVERIES - Each person other than motor carriers licensed under the Alabama Motor Carrier Act who unloads, delivers, distributes or disposes of any goods, wares, merchandise, or produce in the City, when not in connection with a regularly licensed business, which said goods, wares, merchandise or produce are transported from a point without the City to a point within the City shall pay a license for the privilege of using the public streets and alleys and for delivering into the City an amount equal to 2% of the invoice price of such goods, which said license fee shall be payable monthly and shall become delinquent if not paid before the 20th day of the month following the month in which such deliveries are made. Prior to making any deliveries into the City each person subject to the provisions of this sub-section shall register with the City Clerk and procure a delivery registration number. All persons subject to the provision of this sub-section shall keep accurate records of deliveries made into the City, which said record shall be made available to the City Clerk for audit at all reasonable times on request.

The maximum license for the privilege of delivering into the City shall not exceed \$50 per year. Any person is hereby authorized to pay the maximum license upon procurement of the delivery registration number each year, in which event it shall not be required that such registrant make periodic reports of deliveries as herein provided for.

20. DRY CLEANERS, PRESSERS, AND LAUNDRIES - Itinerant - including delivery 200.00
Laundry only, including delivery 100.00

21. ENTERTAINMENT - Each person other than religious, charitable, or educational organization engaged in any type entertainment not otherwise provided for, including but not limited to boxing, wrestling, sports events, or other shows where charges are made for admission shall pay a license tax per week of 35.00

22. EXTERMINATORS, TERMITE, AND/OR PEST CONTROL - Local 50.00
Itinerant - including delivery 100.00
Plus an amount equal to 1/4 of 1% of annual gross receipts. (Must show proof of State permit)

23. FINANCE AND LOAN COMPANIES - Each person engaged in the business of collecting or lending money or discounting or buying conditional sales contracts, drafts, acceptances, notes, or mortgages 150.00

24. FUNERAL HOMES - Plus an additional amount equal to 1/10 of 1% on all annual gross receipts in excess of \$25,000 (including embalming, sale of caskets, vaults, etc.) 50.00

25. GASOLINE AND OIL DEALERS - Each person making delivery of gasoline or other motor power fuel to a tank or station for retail within the City whether such tank or station is owned and operated by the person making deliveries or other persons (does not include tires, batteries, etc. - See Merchant Wholesaler)

(a) Local 15.00
(b) Itinerant 25.00
(c) Local retailer must pay if not paid by wholesale dealer

26. GENERAL BUSINESS - Each person engaged in selling goods, wares, products, or merchandise (not specifically provided for in this license schedule) to others for consumption or use shall pay a license tax as follows:

- (a) Inventory of less than \$500 and gross annual receipts of less than \$5,000 25.00
- (b) Inventory of \$500 or more or gross annual receipts of \$5,000 but less than \$20,000 50.00
- (c) Over \$20,000 but less than \$35,000 75.00
- (d) Over \$35,000 but less than \$50,000 100.00
- (e) Over \$50,000 but less than \$100,000 175.00
- (f) Plus an amount equal to 1/10 of 1% on the next \$400,000 of annual gross receipts and 1/20 of 1% on the excess over \$500,000
- (g) Itinerant - \$100 on the first \$10,000 of annual gross receipts plus 1% on all annual gross receipts in excess of \$10,000

27. INSURANCE

(A) FIRE AND MARINE - Each person engaged in the business of insuring fire and marine insurance on property located within the City of Elba shall pay an annual license of \$4 on each \$100 or major fraction thereof of the gross premiums, on policies issued during the next preceding year on property located in the City of Elba.

(B) INSURANCE - OTHER - Each person engaged in the business of insuring insurance other than fire and marine shall pay an annual license of \$5 plus 1/2 of 1% of the first \$25,000 and 1/10 of 1% on the excess. This additional license tax shall be paid at the time the building permit is issued for the work to be done on each job or under each contract. The cost of building permit fees but not the inspection fees required under Section 5-2 shall be included in this additional license tax.

(C) Each person engaged in the business of insurance for the first time in the City shall pay a minimum license of \$25 on which there shall be an adjustment on the above basis at the expiration of the year.

28. LIVESTOCK DEALER - Buying or Selling horses, cattle, hogs, etc. 50.00

29. MANUFACTURERS, ASSEMBLERS, OR PROCESSORS - Gross sales based on preceding calendar year (not required on newly established business until after 12 months of operation)

- (a) Minimum 50.00
- (b) \$100,000 but less than \$250,000 100.00
- (c) \$250,000 but less than \$750,000 200.00
- (d) \$750,000 but less than one and one-half million dollars 300.00
- (e) Plus an amount equal to 1/50 of 1% on the next \$1 million

30. MERCHANTS, WHOLESALE - Wholesale dealers or distributors maintaining a fixed place of business (excluding gasoline and oil dealers who do not handle other items) - Gross sales based on preceding calendar year

- (a) Minimum 50.00
- (b) \$100,000 but less than \$250,000 100.00
- (c) \$250,000 but less than \$750,000 200.00
- (d) \$750,000 but less than one and one-half million dollars 300.00
- (e) Plus an amount equal to 1/50 of 1% on the next \$1 million

31. MEDIUMS - Each medium, fortune teller, palmist, clairvoyant, divine healer, or similar profession - per week 200.00

32. MOTOR CARRIER - Each person engaged in the business of operating any motor carrier for the purpose of receiving passengers, freight, or express or transportation for hire 100.00

33. MOTELS AND HOTELS - Plus for each room over 10 (Must also have General Business license for any type retail sales) 50.00

34. MOVING, TRANSFER AND/OR STORAGE - Local 50.00
Itinerant 100.00
Plus an amount equal to 1/10 of 1% on all annual gross receipts in excess of \$25,000

35. OFFICES - Business offices not otherwise provided for 50.00

36. PARKING LOTS (25 spaces) - Each space over 25 25.00

37. PROFESSIONS AND VOCATIONS - Each person and each member of the firm engaged in any profession, vocation, or profession (not required on a resident of the City until after 12 months of business based on gross annual receipts - up to \$10,000)

(Itinerant - \$100 on the first \$10,000 of gross annual receipts plus 1% on gross annual receipts in excess of \$10,000)

38. PUBLIC UTILITIES (All others, including cablevision) - 3% of gross annual receipts

39. PULPWOOD OR CROSS TIE DEALER 25.00

40. PULPWOOD OR CROSS TIE YARD - Buying or distributing 75.00

41. RAILROADS - Transporting goods into or within the City. 125.00

42. REAL ESTATE AGENTS, BROKERS OR DEALERS - Each person engaged in the business of buying, selling, renting, or exchanging real estate on a commission basis - Each individual (excluding clerical help not engaged in selling) 100.00

43. REPAIRS AND SERVICES - Each person engaged in the business of repairing, installing, improving, or servicing property which belongs to others or performs any other service not regarded as a profession or general business (a general business license shall not be required when repair parts are sold incidental to the repairs being made) - Based on gross annual receipts

- Under \$5,000 25.00
- \$5,000 but less than \$10,000 30.00
- \$10,000 but less than \$20,000 75.00
- Over \$20,000 100.00
- (Itinerant - double the above amounts but not less than \$75, including delivery)

44. SCHOOL, DANCING - Each Location 25.00

45. SKATING RINK (Plus General Business License for any retail sales) 50.00

46. TELEGRAPH COMPANIES 37.50

47. TELEPHONE COMPANIES - (a) Local Exchange 210.00
(b) Long Distance 33.00

48. TRADING STAMPS, each company selling to merchants within the City 100.00

49. TRAILER PARKS OR CAMPS - Trailer spaces or less 2.00
Each additional space 2.00

50. TRAILER RENTAL OR LEASING, utility 25.00

51. VENDING MACHINES - Coin operated, Each Amusement (music, pool tables, bowling, shuffle board, etc.) 20.00
Candy, Cookie, Cold Drinks, Hot Drinks, Milk, Ice, etc. or any other machine not specified that sells items for 5¢ or more (not payable in addition to General Business License if the machine is owned by a merchant with receipt of \$5,000 or more and receipts from machines are included in the gross receipts, providing the machine is kept inside the merchant's place of business)

52. WAREHOUSE - Plus an additional amount of 1/10 of 1% on annual gross receipts in excess of \$25,000 50.00

SECTION 2. UNLAWFUL TO DO BUSINESS BEFORE OBTAINING LICENSE. It shall be unlawful for any person to engage in any business or vocation in the City of Elba or its police jurisdiction, or having procured a valid license therefor, and each day during which said business is so engaged shall constitute a separate offense.

SECTION 3. LICENSE YEAR. Except as otherwise specifically provided in the schedule of licenses, all licenses fixed therein shall be annual, beginning on the first day of January of each year, and ending on the thirty-first day of December of each year; and each license issued under this section shall be valid whether issued on or after the first day of January of the year for which it is issued, shall expire on the thirty-first day of December of that year. Any license issued for a business commenced after July first of the Calendar year for which it is issued may be issued upon payment of one-half of the amount of the annual license tax required for the subject of such license, except as otherwise specifically provided herein. This provision shall not apply to licenses based on gross receipts, which licenses shall be based upon the actual amount of gross receipts for such period as herein provided.

SECTION 4. DUE DATE AND PENALTIES. All privilege license taxes levied hereunder shall be due on the first day of January of each year and shall be delinquent on the following first day of February, except that insurance licenses levied hereunder shall not be delinquent until the following second day of March. In the event any license levied hereunder is not paid before the same has become delinquent, there shall be added thereto a penalty of fifteen percent (15%) of the amount of such license plus interest at the rate of six percent (6%) a year from the date of such delinquency and a citation fee of one dollar and fifty cents (\$1.50), which penalty, interest, and citation fee must be collected by the City Clerk-Treasurer when the license is issued.

SECTION 5. SWORN STATEMENT. In all cases where the amount of license tax is dependent upon the amount of business done, gross receipts, value of stock or equipment, number of employees, or any other factor or factors, whatsoever, it shall be the duty of the person subject to such license to submit a sworn statement to the City Clerk-Treasurer, on or prior to the date when such tax comes due, a sworn statement showing the factors herein above mentioned, one or several, as the case may require for the ascertainment of the classification of such person for license taxation purposes and the correct amount of license tax to which he is subject.

Upon receipt of license tax based upon the classification of such person as shown by his sworn statement, the City Clerk-Treasurer shall issue appropriate license, but the issuance and grant thereof is subject to the approval of the City Council.

SECTION 6. DEFINITION OF PERSON. The term "person," as used in this Code shall include any individual, a corporation, a partnership, an association, a jointstock company, a business trust, an unincorporated organization, or any entity or business enterprise.

SECTION 7. SEPARATE LICENSES FOR EACH BUSINESS. Any person dealing in two or more of the articles or engaging in two or more of the business, vocations, occupations, or professions enumerated in this Code for which a license is required shall pay for and take out a separate license for each business, vocation, occupation, or profession.

Except that a person licensed for General Business may provide, install, and service any farm, or other, or other individual engaged in the production of farm products to sell within the corporate limits of the City of Elba any article produced by him without having to procure, without cost, a permit from the City Clerk-Treasurer.

SECTION 8. LICENSE TO BE EXHIBITED. Each license shall be posted in a conspicuous place, where such business or occupation is carried on, and the holder of such license shall immediately show such license to the City Clerk-Treasurer, license inspector, auditor, or their duly authorized deputies, or any police officer of the City upon being so requested by any person or persons.

Whenever a license is issued for the use or operation of any vehicle, vending machine, etc., and the City issues to the licensee a metal plate, sticker, or similar evidence of a license, it shall be the duty of such licensee to attach or secure such plate, sticker, or similar evidence of license to that machine, vending machine, etc., and it shall be unlawful for any person to use or operate such vehicle, vending machine, etc., not having such evidence attached.

SECTION 9. ISSUANCE FEE. A fee of fifty cents shall be collected for issuing each license.

SECTION 10. BUSINESSES WITHOUT THE CORPORATE LIMITS. Each person engaging in carrying on any exhibition, trade, business, vocation, occupation, or profession or doing any act therein specified outside the corporate limits of the City of Elba, but within the police jurisdiction thereof, shall take a license and pay therefor an amount equal to one-half the amount of license tax to which he would be subject were such exhibition, trade, business, vocation, occupation, or profession engaged in or carried on within the corporate limits of the City of Elba. All such persons shall be subject to all the laws of the City of Elba applicable within the corporate limits thereof except as otherwise provided in this section. It is hereby declared to be the purpose of the City of Elba to enforce such exhibition, trade, business, vocation, occupation, profession, or other act so specified for police and fire protection only, and not for revenue.

SECTION 11. TRANSFER OF LICENSE. No license issued under this license schedule shall be transferred except by the order of the City Clerk-Treasurer of the City of Elba, and no transfer shall be valid until same has been endorsed across the face of the license receipt by the City Clerk-Treasurer. No license shall be transferred in any event more than once, and never from one business to another. A charge of ten percent (10%) of the original license fee shall be made for the transfer of any license, which must be paid to the City Clerk-Treasurer before said license may be transferred. A license issued under this license schedule using the same license with the approval of the City Clerk-Treasurer in writing, without charge.

SECTION 12. DEFINITION OF GROSS RECEIPTS. Where the amount of the license is based upon the gross receipts, the term "gross receipts," unless the contrary clearly appears, shall mean the entire receipts of the business, vocation, occupation, or profession engaged in, including all receipts from sales regardless of the place where the sale was solicited, or place where the contract of sale was consummated, or the place of delivery, and shall include the amount of federal excise tax, and shall not contemplate any deductions for any purpose not specifically provided for.

The gross receipts or gross sales referred to are those of such business for the year next preceding the current license year; provided, however, that if said business did not operate the entire next preceding year, then the license tax shall be based upon the amount of receipts or sales which bears the same relationship to the actual amount of sales or receipts during such preceding year as the entire year bears to such time which said business was operated during such preceding year. If the operation of such business did not commence until on or after January first of the current license year, the gross receipts or gross sales referred to are the actual gross receipts of such business for the current year, estimated at the time of the issuance of said license, and adjusted when the actual amounts are available.

SECTION 13. DEFINITION OF NUMBER OF EMPLOYEES. Where the amount of the license is based upon the number of employees, etc., employed in the business during the year next preceding the current license year, the number of employees, etc., shall mean the average number of employees computed by adding the number of employees at the end of each month and dividing by twelve. If the operation of such business did not commence until on or after January first of the current license year, the number of employees, etc., referred to shall be the average number of employees for the year next preceding the year of the issuance of said license, and adjusted in accordance with the number of employees actually employed during such year and adjusted when the ac-

THE ELBA CLIPPER DECEMBER 18, 1969

expressly conditional upon the truth and accuracy of such sworn statement and the same shall be revocable by the Council of the City of Elba as inadvertently and mistakenly granted and issued wherever it shall be made to satisfactorily appear to said Council that the said sworn statement is false or incorrect or that the holder of such license has not paid to the City of Elba the correct amount of license tax.

SECTION 4. PLACE OF BUSINESS. Any person desiring to engage in any trade, business, occupation, or profession for which a license is required and for which a fixed place of business is required shall designate the place at which said trade, business, occupation, or profession is to be carried on, and the license to be issued thereunder shall designate such place and such license shall authorize the carrying on of such trade, business, occupation, or profession only at such place. Location of such place of business shall comply with the zoning requirements of the City. For each place at which said trade, business, occupation, or profession is carried on, a separate license fee and tax shall be paid.

Maintenance of a place for the carrying on of a business, vocation, occupation, or profession shall be prima facie evidence that the person so maintaining, or in charge of such place, is carrying on the business, vocation, occupation, or profession for the carrying on of which such place is maintained.

SECTION 7. SEPARATE LICENSES FOR EACH BUSINESS. Any person dealing in two or more of the articles or engaging in two or more of the business, vocations, occupations, or professions enumerated in this Code for which a license is required shall pay for and take out a separate license for each business, vocation, occupation, or profession.

Except that a person licensed for General Business may provide, install, and service any farm, or other, or other individual engaged in the production of farm products to sell within the corporate limits of the City of Elba any article produced by him without having to procure, without cost, a permit from the City Clerk-Treasurer.

SECTION 8. LICENSE TO BE EXHIBITED. Each license shall be posted in a conspicuous place, where such business or occupation is carried on, and the holder of such license shall immediately show such license to the City Clerk-Treasurer, license inspector, auditor, or their duly authorized deputies, or any police officer of the City upon being so requested by any person or persons.

Whenever a license is issued for the use or operation of any vehicle, vending machine, etc., and the City issues to the licensee a metal plate, sticker, or similar evidence of a license, it shall be the duty of such licensee to attach or secure such plate, sticker, or similar evidence of license to that machine, vending machine, etc., and it shall be unlawful for any person to use or operate such vehicle, vending machine, etc., not having such evidence attached.

SECTION 9. ISSUANCE FEE. A fee of fifty cents shall be collected for issuing each license.

SECTION 10. BUSINESSES WITHOUT THE CORPORATE LIMITS. Each person engaging in carrying on any exhibition, trade, business, vocation, occupation, or profession or doing any act therein specified outside the corporate limits of the City of Elba, but within the police jurisdiction thereof, shall take a license and pay therefor an amount equal to one-half the amount of license tax to which he would be subject were such exhibition, trade, business, vocation, occupation, or profession engaged in or carried on within the corporate limits of the City of Elba. All such persons shall be subject to all the laws of the City of Elba applicable within the corporate limits thereof except as otherwise provided in this section. It is hereby declared to be the purpose of the City of Elba to enforce such exhibition, trade, business, vocation, occupation, profession, or other act so specified for police and fire protection only, and not for revenue.

SECTION 11. TRANSFER OF LICENSE. No license issued under this license schedule shall be transferred except by the order of the City Clerk-Treasurer of the City of Elba, and no transfer shall be valid until same has been endorsed across the face of the license receipt by the City Clerk-Treasurer. No license shall be transferred in any event more than once, and never from one business to another. A charge of ten percent (10%) of the original license fee shall be made for the transfer of any license, which must be paid to the City Clerk-Treasurer before said license may be transferred. A license issued under this license schedule using the same license with the approval of the City Clerk-Treasurer in writing, without charge.

SECTION 12. DEFINITION OF GROSS RECEIPTS. Where the amount of the license is based upon the gross receipts, the term "gross receipts," unless the contrary clearly appears, shall mean the entire receipts of the business, vocation, occupation, or profession engaged in, including all receipts from sales regardless of the place where the sale was solicited, or place where the contract of sale was consummated, or the place of delivery, and shall include the amount of federal excise tax, and shall not contemplate any deductions for any purpose not specifically provided for.

The gross receipts or gross sales referred to are those of such business for the year next preceding the current license year; provided, however, that if said business did not operate the entire next preceding year, then the license tax shall be based upon the amount of receipts or sales which bears the same relationship to the actual amount of sales or receipts during such preceding year as the entire year bears to such time which said business was operated during such preceding year. If the operation of such business did not commence until on or after January first of the current license year, the gross receipts or gross sales referred to are the actual gross receipts of such business for the current year, estimated at the time of the issuance of said license, and adjusted when the actual amounts are available.

SECTION 13. DEFINITION OF NUMBER OF EMPLOYEES. Where the amount of the license is based upon the number of employees, etc., employed in the business during the year next preceding the current license year, the number of employees, etc., shall mean the average number of employees computed by adding the number of employees at the end of each month and dividing by twelve. If the operation of such business did not commence until on or after January first of the current license year, the number of employees, etc., referred to shall be the average number of employees for the year next preceding the year of the issuance of said license, and adjusted in accordance with the number of employees actually employed during such year and adjusted when the ac-

tual number becomes available at the end of such year.

SECTION 14. DEFINITION OF PERSON. The term "person," as used in this Code shall include any individual, a corporation, a partnership, an association, a jointstock company, a business trust, an unincorporated organization, or any entity or business enterprise.

SECTION 15. WHOLESALE OR RETAIL LICENSE. Where a person is engaged in furnishing or selling goods, wares, or other products at wholesale, unless the context clearly appears otherwise, he shall pay a license based on the wholesale rate for the same classification that a retail merchant would pay for the products if sold at retail. The term "wholesale sale" means a sale to a merchant, jobber, dealer, or to any person for resale and shall include sales of building materials to contractors for use in their business and sales to schools, hospitals and other similar institutions. Anything herein to the contrary notwithstanding, a person shall be entitled to the wholesale rate only if more than eighty percent (80%) of his gross receipts are from wholesale sales. Any merchant claiming the benefit of the wholesale rate of license tax must be able to produce sufficient records or other information to prove sales at wholesale in the required percentage or the license at the retail rate shall apply.

SECTION 16. FOOD ESTABLISHMENTS. Any establishment selling articles of food or drinks must have a permit from the County Health Department before the City shall issue a license.

SECTION 17. EXEMPTIONS FOR ELIGIBLE VETERANS. Any person applying for a license tax exemption and commutation for eligible veterans shall, before receiving said exemption and commutation, execute and file with the City Clerk-Treasurer a statement of eligibility as provided in Title 51, Sections 864 (1) through 864 (8) Code of Alabama, 1940.

SECTION 18. FARMERS' EXEMPTION. No license shall be required of any farmer, or other individual engaged in the production of farm products for sale or other disposition exclusively of articles produced by him, or of any individual engaged in the production of farm products to sell within the corporate limits of the City of Elba any article produced by him without having to procure, without cost, a permit from the City Clerk-Treasurer.

SECTION 19. LICENSE TAKES HIGHEST CLASSIFICATION. Whenever more than one license classification under this Code or any ordinance of the City of Elba shall apply to any business, vocation, occupation, calling, or profession in which any person may be engaged in the City of Elba or its police jurisdiction, the highest classification of such business, vocation, occupation, calling, or profession shall apply, and in the event a license under a classification for a smaller amount of license tax is issued, the City Clerk-Treasurer shall be authorized to recall and cancel the same as issued in error and require a license under the classification calling for such higher license tax, without penalty to the licensee, unless in the opinion of the City Clerk-Treasurer, supported by the City Council, an attempt to defraud was made by licensee.

SECTION 20. REVOCATION OF LICENSE. Any lawful license issued to any person to conduct any business shall be subject to revocation by the City Council, or by the City Clerk-Treasurer, if the licensee, his agent, servant, or employee, or any provision of the

CITY OF ELBA LICENSE SCHEDULE EFFECTIVE JANUARY 1, 1970

Be it ordained by the City Council of the City of Elba, Alabama as follows:

SECTION 1. LICENSE SCHEDULE. That the following be and the same is hereby declared to be a schedule of the charges for licenses for the calendar year beginning January 1, 1970 and ending December 31, 1970, and same is hereby levied for the calendar year 1970 and for each calendar year thereafter until the same has been amended or repealed, on all persons engaged in any exhibition, trade, business, vocation, occupation, profession or calling or doing any action herein specified within the corporate limits of the City of Elba. Said license shall be paid to the City of Elba as set forth in the schedule of licenses as follows:

1. ADVERTISING - each person engaged in the business of commercial advertising shall pay a license tax as follows:

- (a) Bill poster or distributor of advertising matter, per day 10.00
- (b) Directory - telephone - soliciting ads or advertising 50.00
- (c) Outdoor signs 100.00
- (d) Soliciting by telephone 100.00
- (e) Soliciting for radio broadcasting, television stations, newspapers or magazines (each paper, station, etc.) 100.00
- (f) Vehicles on street or sidewalk, each vehicle per day 10.00

2. AGENTS (must comply with Section 18-23 and cannot be in violation of Section 11-7)

(a) Each person residing within the City who has no regular place of business in the City, for which license is paid, and who solicits orders for any goods or merchandise (not otherwise requiring license) 25.00

With delivery permit (On the first \$5,000 or annual gross receipts plus 1% on all gross receipts in excess of \$5,000) 50.00

(b) Each person who does not reside within the City who sells or solicits orders for household goods, wares, or merchandise at retail within the City, not otherwise specifically licensed - including delivery permit 200.00

(c) Selling or soliciting orders for books or magazines (Bibles excepted but permit must be obtained) 100.00

(d) Each person, agent, order taker, salesman, or solicitor who sells at retail, wholesale, or direct, such as fruit, trees, shrubbery, grass, nursery products, musical instruments, machinery, business machines, industrial supplies, office supplies, building supplies, or electrical supplies 100.00

(1) Including delivery permit 75.00

(2) Without delivery permit 50.00

3. AIRPORT - Each person operating an airport service, including charter service, service, gas pumps, flight instruction, and repairs \$150.00 or annual gross receipts in excess of \$25,000 100.00

4. AUCTIONS - Each person holding an auction of any real or personal property (Automobile or Motor Vehicles - per year 500.00, Furniture or Equipment - per week 50.00, Jewelry - per week 50.00, Auctioned - per year 300.00, Real Estate - per year 300.00, per day 50.00)

This license shall not apply to judicial sales by executors or administrators nor to sales by or in behalf of licensed pawn brokers of unredeemed pledges in a manner provided by law.

5. AUTOMATIC LAUNDRY OR CLEANERS (a) Dry Cleaners - per machine 50.00

(b) Laundry - each washer or dryer 10.00

(c) Automatic Car Wash 50.00

6. AUTOMOBILES, TRUCKS, TRACTORS, IMPLEMENTS - Each person engaged in the business of buying and selling new or used automobiles, trucks, tractors, or farm implements shall pay a license tax based on gross annual receipts as follows:

Less than \$50,000 100.00

\$50,000 but less than \$250,000 200.00

\$250,000 but less than \$500,000 300.00

Plus an amount equal to 1/20 of 1% of gross annual receipts in excess of \$500,000. This license entitles the holder to also sell accessories, parts, batteries, and repairs at the same location, provided the gross receipts therefrom are included in the computation of the amount of license tax due.

7. ITINERANT DEALER - 2 times the amounts shown above.

8. AUTOMOBILES FOR HIRE - Any person engaged in the business of operating automobiles or other motor vehicles for hire commonly called and known as taxicabs, shall pay an annual license tax for each vehicle so operated 35.00

Provided, however, that the person shall upon applying for a license furnish the City Clerk with evidence of liability insurance in force to protect passengers and property. Each vehicle will be issued a permit number which must be displayed in plain view (at least 3 inch numbers) at all times on the front and rear bumpers.

9. AUTOMOBILE OR TRUCK RENTAL - Each person engaged in the business of renting or leasing automobiles or trucks - first vehicle 25.00

each additional vehicle 10.00

10. BARBER OR BEAUTY SHOP - For one barber chair or beauty operator Plus \$10 if related items are sold at retail (First chair also includes privilege of operating book black stand) 25.00

11. BILLIARD OR POOL ROOMS - First table 50.00

For each additional table (whether in use or not) 25.00

(In addition to license for retail sales or other business)

12. BOARD AND /OR ROOMING HOUSES (more than 3 rooms for rent) 10.00

13. BONDSMAN - Professional Bondsman 100.00

14. BOOT BLACKS - Each person - In addition to other business except Barber Shop 10.00

15. BROKERS OR DEALERS IN SECURITIES OR COMMODITIES 100.00

16. BUILDERS AND/OR CONTRACTORS - Each person engaged in the business of accepting orders, contracts, or sub-contracts for erecting, enlarging, improving, relocating any building or structure or making improvements to land (including but not limited to building, grading, paving, installation of curbs, gutters, or sewers, excavating or landscaping) or any type of construction shall pay an annual license tax as follows:

(a) Local 50.00

(b) Itinerant 100.00

\$150,000 but less than \$200,000 40.00

\$200,000 but less than \$250,000 50.00

Plus \$10 for each additional \$50,000 or major fraction thereof

17. BILLIARD OR POOL ROOMS - First table 50.00

For each additional table (whether in use or not) 25.00

(In addition to license for retail sales or other business)

18. BOARD AND /OR ROOMING HOUSES (more than 3 rooms for rent) 10.00

19. BONDSMAN - Professional Bondsman 100.00

20. BOOT BLACKS - Each person - In addition to other business except Barber Shop 10.00

21. BROKERS OR DEALERS IN SECURITIES OR COMMODITIES 100.00

22. BUILDERS AND/OR CONTRACTORS - Each person engaged in the business of accepting orders, contracts, or sub-contracts for erecting, enlarging, improving, relocating any building or structure or making improvements to land (including but not limited to building, grading, paving, installation of curbs, gutters, or sewers, excavating or landscaping) or any type of construction shall pay an annual license tax as follows:

(a) Local 50.00

(b) Itinerant 100.00

In addition the license tax on the total cost of each job shall be paid the amount of 1/5 of 1% of the first \$25,000 and 1/10 of 1% on the excess. This additional license tax shall be paid at the time the building permit is issued for the work to be done on each job or under each contract.

The cost of building permit fees (but not the inspection fees) required under Section 5-2 shall be included in this additional license tax.

23. CARNIVAL, FAIR, CIRCUS, OR TENT SHOW - Circus per day 100.00

Carnival, fair, or tent show - per week 500.00

24. DAIRY PRODUCTS, BOTTLING COMPANIES AND BAKERIES - Wholesale and Retail, including delivery 150.00

Wholesale only, including delivery 100.00

25. DELIVERIES - Each person other than motor carriers licensed under the Alabama Motor Carrier Act, who unloads, delivers, distributes or disposes of any goods, wares, merchandise, or produce in the City, when not in connection with a regularly licensed business, which said goods, wares, merchandise or produce are transported from a place outside the City to a point within the City shall pay a license for the privilege of using the public streets and allies and for delivery into the City an amount equal to 2% of the invoice price of such goods, which said license fee shall be payable monthly and shall become delinquent if not paid before the 20th day of the month following the month in which such deliveries are made. Prior to making any deliveries into the City each person subject to the provisions of this sub-section shall register with the City Clerk and procure a delivery registration number. All persons subject to the provision of this sub-section shall keep accurate records of deliveries made into the City, which said record shall be made available to the City Clerk for audit at all reasonable times on request.

The maximum license for the privilege of delivering into the City shall not exceed \$50 per year. Any person is hereby authorized to pay the maximum license upon procurement of the delivery registration number each year, in which event it shall not be required that such registrant make periodic reports of deliveries as herein provided for.

26. DRY CLEANERS, PRESSERS, AND LAUNDRIES - Including delivery 200.00

Laundry only, including delivery 100.00

27. ENTERTAINMENT - Each person other than religious, charitable, or educational organization engaged in any type entertainment not otherwise provided for, including but not limited to boxing, wrestling, sports events, or other shows where charges are made for admission shall pay a license tax per week of 50.00

28. EXTERMINATORS, TERMITE, AND/OR PEST CONTROL - Local 50.00

Itinerant - including delivery 100.00

Plus an amount equal to 1/4 of 1% of annual gross receipts. (Must show proof of State permit)

29. FINANCE AND LOAN COMPANIES - Each person engaged in the business of collecting or lending money or discounting or buying conditional sales contracts, drafts, acceptances, notes, or mortgages 150.00

30. FUNERAL HOMES - Plus an additional amount equal to 1/10 of 1% on all annual gross receipts in excess of \$25,000 (including embalming, sale of caskets, vaults, etc.) 50.00

31. GASOLINE AND OIL DEALERS - Each person making deliveries of gasoline or other motor power fuel to a tank or station for retail within the City whether such tank or station is owned and operated by the person making deliveries or other persons (does not include tires, batteries, etc. - See Merchant Wholesale) 50.00

(a) Local 100.00

(b) Itinerant 200.00

(c) Local retailer must pay if not paid by wholesale dealer 100.00

32. GENERAL BUSINESS - Each person engaged in selling goods, wares, products, or merchandise (not specifically provided for in this license schedule) to others for consumption or use shall pay a license tax as follows:

(a) Inventory of less than \$500 and gross annual receipts of less than \$5,000 25.00

(b) Inventory of \$500 or more or gross annual receipts of \$5,000 but less than \$20,000 50.00

(c) Over \$20,000 but less than \$35,000 \$35,000 but less than \$50,000 \$50,000 but less than \$100,000 \$100,000 but less than \$200,000 \$200,000 but less than \$500,000 \$500,000 but less than \$1,000,000 \$1,000,000 but less than \$2,000,000 \$2,000,000 but less than \$5,000,000 \$5,000,000 but less than \$10,000,000 \$10,000,000 but less than \$20,000,000 \$20,000,000 but less than \$50,000,000 \$50,000,000 but less than \$100,000,000 \$100,000,000 but less than \$200,000,000 \$200,000,000 but less than \$500,000,000 \$500,000,000 but less than \$1,000,000,000 \$1,000,000,000 but less than \$2,000,000,000 \$2,000,000,000 but less than \$5,000,000,000 \$5,000,000,000 but less than \$10,000,000,000 \$10,000,000,000 but less than \$20,000,000,000 \$20,000,000,000 but less than \$50,000,000,000 \$50,000,000,000 but less than \$100,000,000,000 \$100,000,000,000 but less than \$200,000,000,000 \$200,000,000,000 but less than \$500,000,000,000 \$500,000,000,000 but less than 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\$200,000,000,000,000,000,000,000,000,000,000,000,000 \$200,000,000,000,000,000,000,000,000,000,000,000,000 but less than \$500,000,000,000,000,000,000,000,000,000,000,000,000 \$500,000,000,000,000,000,000,000,000,000,000,000,000 but less than \$1,000,000,000,000,000,000,000,000,000,000,000,000,000 \$1,000,000,000,000,000,000,000,000,000,000,000,000,000 but less than \$2,000,000,000,000,000,000,000,000,000,000,000,000,000 \$2,000,000,000,000,000,000,000,000,000,000,000,000,000 but less than \$5,000,000,

LEGAL NOTICES**THE STATE OF ALABAMA
COFFEE COUNTY**

Elba Division
In The Circuit Court In
Equity
Clara Ann Cook, Complain-
ant, Vs.
Gordon Allen Cook, De-
fendant.

Notice is hereby given
that Complainant has filed
a Bill of Complaint against
you in this court, and you
are required to appear and
plead to or answer the same
by the 12th day of January,
1969, or in thirty days
thereafter a decree pro
confesso may be rendered
against you.

This the 4th day of De-
cember, 1969,
Gladys Clark
Register.
12/13/4c.

ESTATE OF
Daniel Monroe Bedsole
Deceased.
Probate Court - Elba Di-
vision

Letters of Administra-
tion on the estate of said
deceased having been
granted to the undersigned
on the 8th day of December,
1969, by the Hon. J. O.
English, Judge of the Pro-
bate Court of Coffee
County, notice is hereby
given that all persons hav-
ing claims against said es-
tate are hereby required to
present the same within
time allowed by law or the
same will be barred.

(a) Chester A. Bedsole
(s) Beatrice Lucille B. Kil-
lingworth,
Administrators
12/13/3c.

BE IT ORDAINED by the
City Council of the City of
Elba, Alabama that effective
January 1, 1970 Chapter
5, Section 2 (a-2) of the
Code of Ordinances City
of Elba, Alabama be
amended and as amended
to read as follows:

(a) Permit fees
(2) In any alteration or
repair exceeding five hun-
dred dollars (\$500.00), or
for the construction of any
building there shall be a
fee in the amount of two
dollars (\$2.00) for the val-

uation of each one thou-
sand (\$1,000.00) or portion
thereof, of the first
twenty-five thousand dol-
lars (\$25,000.00) plus one
dollar (\$1.00) for the valua-
tion of each one thousand
dollars (\$1,000.00) or por-
tion thereof in excess of
twenty-five thousand dol-
lars (\$25,000.00), and an
inspection fee of two dol-
lars and fifty cents (\$2.50)
for each inspection by the
building inspector appoint-
ed under this chapter, lim-
ited however to three (3)
such paid inspections.

This amendment shall be
effective on and after the
1st day of January, 1970.

ADOPTED AND AP-
PROVED THIS 8th day of
December, 1969,
/s/ Harris Winston
City Clerk
/s/ Jack R. Brunson
Mayor

12/13/3c.

ESTATE OF
William Hathan Clark
Deceased.
Probate Court

Letters of Administra-
tion on the Estate of said
deceased having been
granted to the undersigned
on the 11th day of December
1969, by the Hon. J. O.
English Judge of the Pro-
bate Court of Coffee
County, notice is hereby
given that all persons hav-
ing claims against said es-
tate are hereby required to
present the same within
time allowed by law or the
same will be barred.

(s) Lomnie Lee Clark
Administratrix
12/18/3c.

LEGAL NOTICE
Anchor Post Products, Inc.,
of Texas hereby gives
notice that they have com-
pleted contract with the
State of Alabama for con-
struction of Project No.
CJF - OOOB (020) Seventh
Division in Barbour, Bul-
lock, Butler, Coffee, Cov-
ington, Crenshaw, Dale,
Geneva, Houston and Pike
Counties and that the State
has set the date for final
settlement as April 1, 1970.
All claims should be filed
at our office in Bir-
mingham, Alabama, 6506,
First Avenue South before
the date set for final settle-
ment.

Anchor Post Products, Inc.
of Texas
12/4/4c.

LEGAL NOTICE
PROBATE COURT
ESTATE OF MAGGIE
FLOURNOY GARRETT, De-
ceased.

Letters Testamentary of said
deceased having been granted to
the undersigned on the 5th day
of December 1969, by the Hon.
J. O. English Judge of the Pro-
bate Court of Coffee County
notice is hereby given that all
persons having claims against
said estate are hereby required
to present the same within time
allowed by law or the same will
be barred.

Emily Jeannette Garrett,
Margaret Garrett Bynum, &
John N. Garrett Jr., Execu-
trices and executor of said es-
tate.
12-11-3c

Be Proud That
You're An American



Any hairdresser
who'll dye for you
is in the
Yellow
Pages



RVROHVRORHVRVTE

R FINGERNAIL BITING
CAN BE EMOTIONAL

Fingernails bitten down to the very edges
are not only unsightly, but could very well be
due to some disturbing emotional situation. This
is possible not only in adults, but even in very
small children. In the case of children where
it is just a bad habit, we carry several products
that make fingernail biting unpleasant and can
help break the habit.

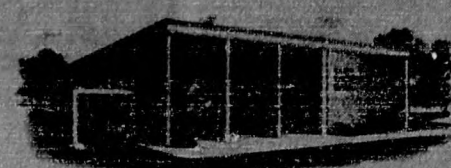
Serious fingernail biting in the adult or the
adolescent should be looked into more closely
to determine the cause. If it cannot be broken
by a show of willpower, a physician should
be consulted.

YOU OR YOUR DOCTOR CAN PHONE US
when you need a delivery. We will deliver
promptly without extra charge. A great many
people rely on us for their health needs. We
welcome requests for delivery service and charge
accounts.

WHITMAN DRUG CO
TELEPHONE 897-2407 ELBA, ALABAMA
PRESCRIPTION CHEMISTS

RVROHVRORHVRORHVRCP

Premium Interest On Your Savings

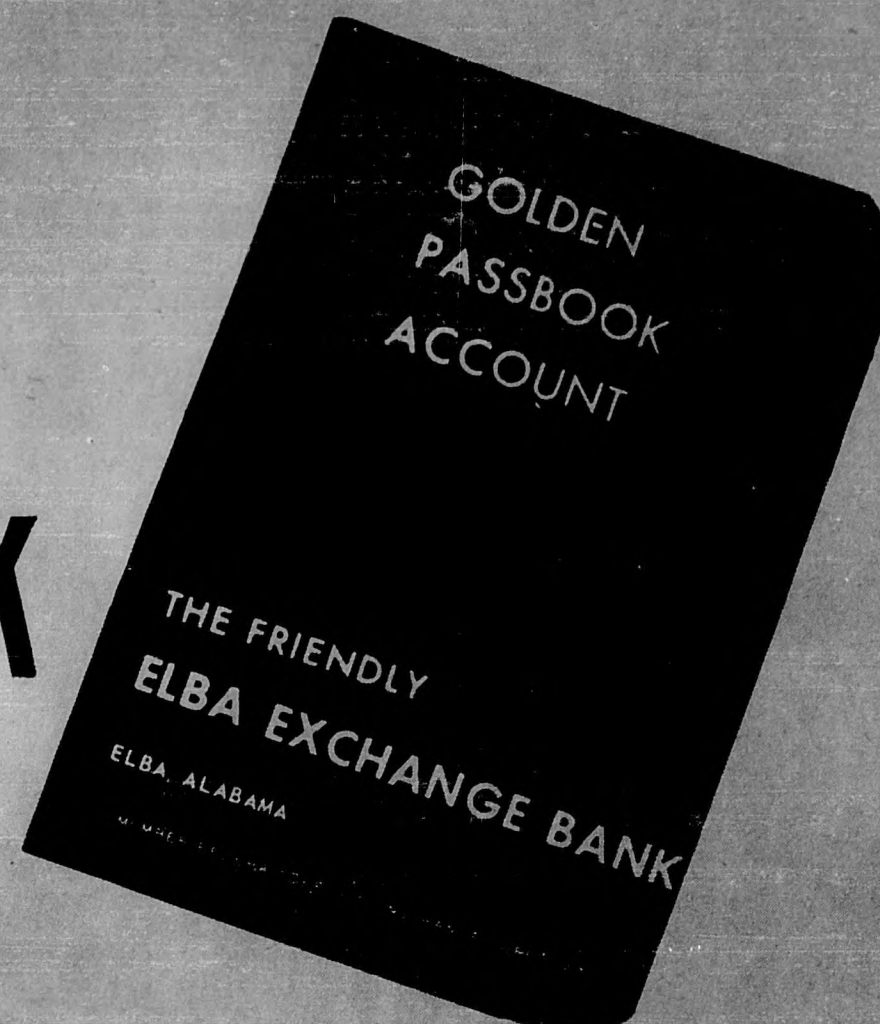


**ELBA
EXCHANGE
BANK**

5% DAILY INTEREST
ANNUAL CURRENT RATE

ON YOUR
**GOLDEN
PASSBOOK
ACCOUNT**

(Time Deposit, Open Account)



- A \$500.00 initial and maintained deposit entitles you to a Golden Passbook Account.
- Additional deposits in multiples of \$100.00 may be made at any time.
- The Golden Passbook Account accrues 5% daily interest from date of deposit to date of withdrawal. Interest is compounded quarterly: December 31, March 31, June 30, September 30.
- Interest is deposited to your Golden Passbook Account. It may be left on deposit or withdrawn.
- Ninety days written notice is required for withdrawal. Withdrawal may be made on any quarterly interest payment date, provided the money has been on deposit for ninety days.
- Each depositor is insured up to \$15,000.00 by The Federal Deposit Insurance Corporation.
- The Golden Passbook Account is available to everyone—individuals, partnerships and corporations.

ENJOY premium interest on your savings. ACT NOW...
OPEN A GOLDEN PASSBOOK ACCOUNT

ELBA EXCHANGE BANK
WE INVITE YOUR BUSINESS



DEPT. ARCHIVES & HISTORY
STATE CAPITOL
COMP.

The Elba Clipper

VOLUME 72

ELBA, ALABAMA 36323, THURSDAY, DECEMBER 25, 1969

3 SECTIONS, 20 PAGES

NUMBER 23

ELBA'S CHRISTMAS FAMILY
THE FRED CLARK FAMILY
- Fred, Charolette, Freddie, and Mark

POOR ORIGINAL